



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

July 15, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**DEPARTMENT OF PUBLIC WORKS: ANNEXATION AND LEVYING OF
ASSESSMENTS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT OF
24 PARCELS WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF
BRADBURY, DUARTE, LA CAÑADA FLINTRIDGE, ROSEMEAD,
SOUTH EL MONTE, AND TEMPLE CITY
(SUPERVISORIAL DISTRICTS 1 AND 5)
(3 VOTES)**

SUBJECT

This action is to annex new territories to the Consolidated Sewer Maintenance District and to levy sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 24 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. Set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

4. Instruct the Acting Director of Public Works or his designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the public hearing not less than 45 days prior to the date set for hearing.
5. Instruct the Acting Director of Public Works or his designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
2. Determine whether a majority written protest against the proposed annexation or assessment exists.
3. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2009-10.
4. Adopt the Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 24 parcels.
5. Instruct the Acting Director of Public Works or his designee to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

6. Make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected, if any, as a result of a majority protest and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex new territories to the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Service Excellence (Goal 1), Fiscal Responsibility (Goal 4), and Community Services (Goal 6) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. This action would generate an estimated \$20,000 in yearly revenue in the District starting in Fiscal Year 2009-10 to provide continued support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories and the Cities of Bradbury, Duarte, La Cañada Flintridge, Rosemead, South El Monte, and Temple City. Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Bradbury, Duarte, La Cañada Flintridge, Rosemead, South El Monte, and Temple City have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

The Resolution of Intention (Attachment A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2009-10.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Attachment B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Acting Director of Public Works or his designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58850 et seq. of the Government Code, this proposal was reviewed by the Acting Director of Public Works or his designee and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the attached legal descriptions.

The Resolution of Intention, Property Tax Resolution (Attachment C), and Notice of Hearing have been approved as to form by County Counsel.

The Honorable Board of Supervisors
July 15, 2008
Page 5

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional five miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'WTF', followed by a horizontal line.

WILLIAM T FUJIOKA
Chief Executive Officer

WTF:DDE
MdR:sb

Attachments (3)

c: County Counsel
Assessor

ATTACHMENT A

**IN THE MATTER OF ANNEXATION OF
PARCELS 201-07 THROUGH 224-07
WITHIN THE CITIES OF BRADBURY, DUARTE,
LA CAÑADA FLINTRIDGE, ROSEMEAD, SOUTH EL MONTE, TEMPLE CITY,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of La Canada Flintridge)**

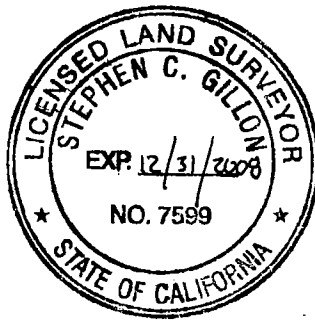
Parcel 201-07

All that certain real property, situate in a portion of Section 25, Township 2 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the most easterly southeasterly corner of Parcel Map No. 14992, as shown on map filed in Book 188, pages 48 and 49, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1903466, E 6504571; thence along the boundary of said parcel map, (L1) North 89°09'50" West 113.47 feet; thence in a direct line through the most westerly corner of Parcel 3 of said parcel map, (L2) North 54°52'48" West 319.20 feet to its intersection with the center line of Angeles Crest Highway, as shown on said map, said intersection being the southwesterly terminus of a non-tangent curve concave to the northwest and having a radius of 750.00 feet, a radial of said curve to said terminus bears South 31°19'54" East; thence (C1) northeasterly along said curve through a central angle of 16°54'13", an arc distance of 221.27 feet to its intersection with the generally westerly boundary of the City of Pasadena, as same existed on October 3, 2007; thence along said last mentioned boundary the following courses: (L3) South 71°23'40" East 28.54 feet, (L4) South 80°27'50" East 122.19 feet, (L5) South 31°12'45" East 65.91 feet, (L6) South 1°39'05" West 192.55 feet, and (L7) South 31°00'20" East 56.19 feet to the point of beginning.

Containing: 1.66 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer of land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/13/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 202-07

All that certain property, situate in a portion of Section 3, Township 1 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of Parcel Map No. 6825, as shown on map filed in Book 77, pages 11 and 12, of Parcel Maps, in the Office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1894248, E 6525343; thence along the boundary of said parcel map the following courses: (L1) South 16°39'26" East 86.81 feet, (L2) South 11°07'46" West 124.26 feet to the easterly terminus of a non-tangent curve concave to the south and having a radius of 102.00 feet, a radial of said curve to said terminus bears North 49°47'38" East, and (C1) northwesterly along said curve through a central angle of 12°33'56", an arc distance of 22.37 feet; thence along the boundary of Parcel 1 of said parcel map, (L3) North 11°07'46" East 109.77 feet, (L4) North 16°39'26" West 23.50 feet, (L5) North 36°15'00" West 16.00 feet, (L6) North 80°45'00" West 17.50 feet, (L7) South 78°00'00" West 32.00 feet, and (L8) South 55°40'00" West 33.00 feet; thence along the westerly line of said Parcel 1 and its southerly prolongation (L9) South 4°03'56" East 126.69 feet to the easterly terminus of a non-tangent curve in the center line of Zane Grey Terrace, as shown on said parcel map, said curve being concave to the south and having a radius of 82.00 feet, a radial of said curve to said terminus bears North 6°35'25" West, (C2) southwesterly along said last mentioned curve through a central angle of 64°41'03", an arc distance of 92.57 feet; thence along said centerline, (L10) South 19°01'15" West 42.27 feet to the beginning of a tangent curve in said centerline, concave to the northwest and having a radius of 103.00 feet, (C3) southerly along said last mentioned curve through a central angle of 38°13'33", an arc distance of 68.72 feet to the northwesterly prolongation of that certain course having a bearing and distance of North 32°22'38" West 62.21 feet in the boundary of that certain parcel of land described in deed recorded on February 11, 2005, as Document No. 05-0327605, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly prolongation and said certain course, (L11) South 32°22'38" East 82.21 feet; thence along said last mentioned boundary, (L12) North 82°50'12" East 60.38 feet; thence along said last mentioned boundary and its southeasterly prolongation (L13) South 62°58'45" East 50.00 feet to the northerly terminus of a non-tangent curve in the center line of Zane Grey Terrace, as shown on map of Tract No. 20513, recorded in Book 630, pages 10 and 11, of Maps, in the office of said Registrar-Recorder/County Clerk, said curve being concave to the east and having a radius of 105.00 feet, a radial of said curve to said terminus bears North 63°16'29" West, (C4) southerly along said last mentioned curve through a central angle of 44°48'59", an arc distance of 82.13 feet to the easterly prolongation of that certain course having a bearing and distance of North 83°22'51" East in the boundary of said certain parcel of land; thence along said easterly prolongation and the boundary of said certain parcel of

land, (L14) South 83°22'51" West 60.31 feet, and (L15) North 60°27'00" West 159.53 feet to the boundary of Consolidated Sewer Maintenance District; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L16) North 3°31'15" East 371.78 feet, and (L17) North 68°20'34" East 190.00 feet; thence (L18) North 68°20'34" East 85.47 feet to the point of beginning.

Containing: 1.81 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel202-07

Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

12/4/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the vicinity of City of Pasadena)**

Parcel 203-07

All that certain real property, situate in a portion of San Pasqual Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the easterly line of Lot 13 of Tract No. 749, recorded in Book 16, page 101, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Rubio Street, 60 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1892187, E 6523242; thence (L1) South 0°09'30" West 256.00 feet to the southeasterly corner of said lot; thence (L2) North 89°57'00" West 100.00 feet to the southwesterly corner of said lot; thence along the westerly line of Lot 12 of said tract, (L3) South 0°09'30" West 32.00 feet to the generally northerly boundary of PARCEL 1 and PARCEL 2, as described in deed to William Garcia, et ux, recorded on August 31, 1989, as Document No. 89-1404860, of Official Records, on file in the office of said Registrar-Recorder/County Clerk; thence along said generally northerly boundary, (L4) WEST 25.00 feet, (L5) NORTH 0.25 feet, (L6) WEST 75.00 feet, and (L7) SOUTH 0.25 feet to the northerly line of that certain parcel of land described in deed to De Walt Brown, et ux, recorded on November 13, 1986, as Document No. 86-1559075, of said Official Records; thence along said northerly line, (L8) WEST 100.00 feet to the boundary of Consolidated Sewer Maintenance District as same existed on November 29, 2007; thence along said last mentioned boundary the following courses: (L9) WEST 45.00 feet, (L10) NORTH 31.75 feet, (L11) WEST 16.00 feet, (L12) NORTH 256.25 feet, (L13) North 89°57'00" West 37.06 feet, and (L14) North 39°50'21" East 289.04 feet; thence along the southerly boundary of PARCEL 1, as described in deed recorded on July 15, 1987, as Document No. 87-1122425, of said Official Records, (L15) South 53°00'12" East 46.75 feet, (L16) North 86°21'33" East 93.20 feet, and (L17) South 89°57'00" East 133.00 feet to the easterly line of Lot 32 of said tract; thence (L18) South 0°09'30" West 200.00 feet to said center line; thence (L19) North 89°57'00" West 50.46 feet to the point of beginning.

Containing: 3.99 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the subdivision Map Act and may not be used as a basis for an offer for sale of land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

12/11/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 204-07

All that certain real property, situate in a portion of San Pascual Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of Lot 28 of Tract No. 2141, recorded in Book 21, page 192, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1890356, E 6526677, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 17, 2007; thence in a direct line, (L1) WEST 220.00 feet to the southwesterly corner of Lot 27 of said tract; thence along the westerly line of said last mentioned lot, (L2) North 0°00'50" East 60.00 feet to the northerly line of the southerly 60 feet of Lot 26 of said tract; thence parallel with the southerly line of said last mentioned lot, (L3) WEST 130.00 feet to the westerly line of the easterly 30 feet of Lot 25 of said tract; thence parallel with the easterly line of said last mentioned lot, (L4) North 0°00'50" East 235.00 feet to the center line of Brae-Burn Road, 50 feet wide, as shown on said map; thence along said center line, (L5) EAST 45.00 feet to a line parallel with and 15 feet easterly, measured at right angles from the westerly line of Lot 23 of said tract; thence along said parallel line, (L6) North 0°00'50" East 279.53 feet to the northerly line of said last mentioned lot; thence in a direct line, (L7) EAST 405.00 feet to the northeasterly corner of Lot 20 of said tract; thence along the easterly line of said last mentioned lot, (L8) South 0°00'50" West 60.00 feet to the southerly line of the northerly 60.00 feet of Lot 19 of said tract; thence along said last mentioned southerly line, (L9) EAST 12.44 feet to the easterly line of the westerly 12.44 feet of said last mentioned lot; thence along said easterly line, (L10) South 0°02'50" West 60.00 feet to the southerly line of the northerly 120 feet of said last mentioned lot; thence along said last mentioned southerly line, (L11) EAST 144.00 feet to the center line of Tanoble Drive, 50 feet wide, as shown on map filed in Book 149, page 77, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along last mentioned center line, (L12) North 0°03'40" West 55.24 feet; thence (L13) North 89°55'00" East 140.00 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L14) South 1°34'13" East 214.83 feet, (L15) South 89°55'00" West 301.86 feet, (L16) South 0°00'50" West 175.00 feet, (L17) WEST 36.00 feet, (L18) South 0°00'50" West 60.00

feet, (L19) WEST 64.00 feet, and (L20) South 0°00'50" West 60.00 feet to the point of beginning.

Containing: 5.69 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By  2/19/08
Licensed Land Surveyor

DA:C/legal-parcel204-07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the vicinity of City of Pasadena)**

Parcel No. 205-07

All that certain real property, situate in a portion of San Pascual Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 4 of Tract No. 2123, as shown on map recorded in Book 22, pages 194 and 195, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1891456, E 6527915, said corner also being a point in the boundary of the Consolidated Sewer Maintenance District, as same existed on May 17, 2007; thence along the northerly line of said lot, (L1) South 78°50'55" East 131.03 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, (L2) South 12°31'30" East 165.00 feet to the northerly sideline of Homewood Drive, 60 feet wide, as shown on said map; thence in a direct line, (L3) South 6°02'14" West 62.83 feet to the intersection of the southerly sideline of said Homewood Drive with a line parallel with and 20 feet westerly, measured at right angles, from the easterly line of Lot 7 of said tract; thence along said parallel line, (L4) South 12°31'30" East 181.41 feet to the southerly line of said last mentioned lot; thence along said southerly line, (L5) South 79°46'23" West 100.10 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L6) South 79°46'23" West 70.00 feet, (L7) North 12°31'30" West 425.46 feet, (L8) South 89°52'48" East 71.69 feet, and (L9) North 12°31'30" West 42.00 feet to the point of beginning.

Containing: 1.85 ± Acres

For assessment purposes only. This description of Land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel205-07

Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/14/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the vicinity of City of Pasadena)**

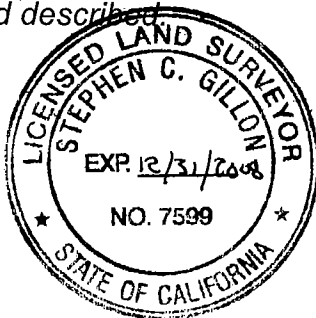
Parcel No. 206-07

All that certain real property, situate in a portion of Santa Anita Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Altadena Drive, variable width, as said center line is shown on map of Tract No. 43131, filed in Book 1092, pages 72, 73, and 74, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of New York Drive, variable width, as said last mentioned center line is shown on said map, said intersection having California State Plane Coordinates, NAD83 of N 1885931, E 6531953, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 23, 2007; thence along said last mentioned center line, (L1) South 85°00'36" East 439.97 feet to the beginning of a tangent curve concave to the south and having a radius of 1000.00 feet, (C1) southeasterly along said curve through a central angle of 23°07'12", an arc distance of 403.52 feet; thence (L2) South 28°06'36" West 50.00 feet to the northeasterly corner of said tract; thence along the boundary of said tract, (L3) South 5°54'45" West 261.20 feet, and (L4) South 31°13'06" West 573.85 feet to the most southerly corner of said tract; thence (L5) South 15°06'51" East 256.75 feet to the southeasterly corner of Parcel 1, as described in deed recorded on July 14, 1993, as Document No. 93-1350066, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the southerly boundary of said Parcel 1, (L6) South 88°58'25" East 203.89 feet, (L7) North 1°01'35" East 0.93 feet, and (L8) South 89°07'55" West 44.80 feet; thence continuing (L9) South 89°07'55" West 330.25 feet to the southerly prolongation of said center line of Altadena Drive; thence along said southerly prolongation and said last mentioned center line, also being along said boundary of Consolidated Sewer Maintenance District, (L10) North 1°30'00" East 1194.48 feet to the point of beginning.

Containing: 17.91 ± Acres

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Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/28/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel No. 207-07

All that certain property, situate in a portion of Santa Anita Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the westerly line of that certain parcel of land described as Parcel 1 in deed recorded on November 16, 1995, as Document No. 95-1840639, of Official Records, in the Office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly side line of Washington Boulevard, 80 feet wide, as shown on map filed in Book 136, page 37, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83 of N 1883913, E 6532412, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 31, 2007; thence along said boundary the following courses: (L1) North 1°30'00" East 290.00 feet, (L2) North 89°45'00" East 150.00 feet, (L3) North 1°30'00" East 20.00 feet, (L4) North 89°45'00" East 215.95 feet, (L5) North 1°30'00" East 15.00 feet, and (L6) North 89°45'00" East 66.02 feet to the boundary of the City of Pasadena, as same existed on said date; thence along said last mentioned boundary the following courses: (L7) South 30°38'20" East 15.75 feet, (L8) North 66°51'50" East 30.72 feet, (L9) South 23°08'10" East 74.00 feet, (L10) South 66°51'50" West 70.00 feet, (L11) South 11°39'12" East 150.70 feet, (L12) South 23°08'10" East 43.41 feet, (L13) South 89°45'00" West 251.19 feet, (L14) South 0°15'40" East 40.00 feet, and (L15) South 89°45'00" West 248.98 feet to the point of beginning.

Containing: 3.14 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By [Signature]
Licensed Land Surveyor

11/26/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 208-07

All that certain real property, situate in a portion of Rancho San Anita, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 5 of Tract No. 12172, filed in Book 228, pages 1 and 2 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly boundary of the City of San Marino, as same existed on June 12, 2007, said intersection having California State Plane Coordinates, NAD 83 of N 1870810, E 6533272, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said boundary the following courses: (L1) North 14°27'00" West 229.29 feet, (L2) North 11°58'15" West 229.48 feet, (L3) North 9°29'55" West 99.16 feet to the westerly prolongation of the northerly line of Lot 1 of W. L. Stewart Tract, as shown on map recorded in Book 180, pages 24 and 25 of Maps, in the office said registrar-recorder/county clerk of said county; thence along said last mentioned prolongation and northerly line, (L4) North 89°56'00" East 553.96 feet to the westerly line of Lot 14 of said last mentioned tract; thence (L5) South 0°00'36" West 25.00 feet; thence (L6) North 89°56'00" East 75.00 feet; thence (L7) North 0°00'36" East 47.94 feet; thence (L8) North 89°56'00" East 75.00 feet to the easterly line of said lot 14; thence (L9) South 0°00'36" West 63.59 feet to the northwesterly corner of Lot 2 of said W. L. Stewart tract; thence in a direct line, (L10) North 89°56'00" East 750.00 feet to the northeasterly corner of Lot 5 of said last mentioned tract, said northeasterly corner also being a point on the boundary of the City of Pasadena; thence along said last mentioned boundary, as same existed on said date, (L11) South 0°00'36" West 352.60 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses: (L12) South 89°56'00" West 144.80 feet, (L13) South 10°06'40" East 30.47 feet, (L14)

South 89°56'00" West 541.34 feet, (L15) South 10°06'40" East 214.17 feet, (L16) South 89°56'00" West 170.00 feet, (L17) North 10°06'40" West 183.70 feet, (L18) South 89°56'00" West 7.62 feet, (L19) South 10°06'40" East 273.31 feet, (L20) South 89°56'00" West 204.72 feet, (L21) North 0°04'00" West 80.00 feet, and (L22) South 89°56'00" West 303.96 feet to the point of beginning.


Containing: 16.74 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described

Description Approved



DEAN D. EFSTATHIOU
Acting Director of Public Works

By  4/1/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 209-07

All that certain real property, situate in a portion of Santa Anita Rancho, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of Parcel Map No. 2194, as shown on map filed in Book 60, page 89, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1870044, E 6536300, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 20, 2007; thence along the boundary of said parcel map the following courses: (L1) SOUTH 185.23 feet, (L2) South 50°25'00" East 140.88 feet and (L3) South 77°11'30" West 275.63 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses: (L4) North 12°48'30" West 231.62 feet and (L5) North 62°28'30" East 238.55 feet to the point of beginning.

Containing: 1.31 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/28/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Temple City)**

Parcel 210-07

All that certain real property, situate in a portion of Section 18, Township 1 South, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly line of the westerly 130 feet of Parcel 20, as shown on map filed in Book 56, pages 12 and 13, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly line of said parcel, said intersection having California State Plane Coordinates, NAD 83 of N 1855316, E 6540897, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 26, 2007; thence along said boundary the following courses: (L1) South 89°52'15" West 130.00 feet, (L2) North 0°07'45" West 107.01 feet, (L3) South 89°52'15" West 125.00 feet, (L4) North 0°07'45" West 60.00 feet, (L5) South 89°52'15" West 20.00 feet, (L6) North 0°07'45" West 60.00 feet, (L7) South 89°52'15" West 30.00 feet, (L8) North 0°07'45" West 72.99 feet, (L9) North 89°52'15" East 97.41 feet, (L10) North 0°03'34" East 197.01 feet, (L11) North 89°58'34" East 221.43 feet, (L12) South 0°07'45" East 348.35 feet, (L13) South 89°52'15" West 23.56 feet, and (L14) South 0°07'45" East 149.35 feet to the point of beginning.

Containing: 2.63 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/19/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rosemead)**

Parcel 211-07

All that certain real property, situate in a portion of Rancho San Francisquito, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of a line parallel with the northerly line of Tract No. 14715, as shown on map recorded in Book 327, pages 3, 4, and 5, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said parallel line passing through a point in the easterly sideline of Temple City Boulevard (formerly Ellis Lane), 80 feet wide, as shown on said map, distant northerly along said easterly sideline 316.96 feet from the most northerly corner of said tract, and the westerly sideline of said Temple City Boulevard, said intersection having California State Plane Coordinates, NAD 83 of N 1852973, E 6544314, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 6, 2007; thence along said westerly sideline (L1) North 18°10'10" East 371.81 feet to the boundary of the City of Rosemead; thence along said last mentioned boundary the following courses: (L2) South 68°30'15" East 316.38 feet, (L3) South 0°46'20" East 1359.05 feet, and (L4) South 18°10'10" West 196.95 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses: (L5) North 61°44'00" West 582.55 feet, (L6) North 23°55'00" East 213.07 feet, (L7) South 61°44'00" East 135.25 feet, (L8) North 29°37'00" East 264.10 feet, (L9) North 69°16'30" West 187.19 feet, (L10) North 18°10'10" East 253.30 feet, (L11) South 69°14'30" East 60.50 feet, (L12) North 18°34'00" East 316.27 feet, and (L13) North 69°16'30" West 264.83 feet to the point of beginning.

Containing: 12.10 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

3/12/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rosemead)**

Parcel 212-07

All that certain real property, situate in a portion of Section 13, Township 1 South, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Mission Drive, as said center line is shown on map of Tract No. 22586, filed in Book 793, pages 5 and 6, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the northeasterly prolongation of the easterly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1854417, E 6536619, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 27, 2007; thence along said prolongation and the southeasterly boundary of said tract map, (L1) South 28°59'43" West 747.61 feet to the southeasterly corner of said tract; thence (L2) South 89°47'15" West 111.16 feet to the southwesterly corner of Lot 14 of said tract; thence in a direct line through the northwesterly corner of said tract map, (L3) North 0°04'20" West 866.24 feet to said center line; thence along said center line, (L4) South 65°56'25" East 519.81 feet to the point of beginning.

Containing: 5.51 ± Acres

For assessment purposes only. This description of Land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By: 
Licensed Land Surveyor

3/12/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rosemead)**

Parcel No. 213-07

All that certain real property, situate in a portion of Rancho Potrero Grande, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Klingerman Street, variable width, as said center line is shown on map filed in Book 84, pages 26 to 30 inclusive, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northeasterly prolongation of that certain course shown as having a bearing of South 25°31'54" West in the southeasterly boundary of Parcel 5 of said record of survey, said intersection having California State Plane Coordinates, NAD 83 of N 1842558, E 6538179, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 14, 2007; thence along said prolongation and said southeasterly boundary, (L1) South 25°31'54" West 420.25 feet, and (L2) South 47°52'29" West 74.39 feet; thence (L3) South 1°21'27" West 231.73 feet to the boundary of the City of Rosemead as same existed on said date; thence along said last mentioned boundary the following courses: (L4) North 89°44'49" West 79.97 feet, and (L5) South 25°31'54" West 779.47 feet to the center line of Rush Street, variable width, as shown on said map; thence along said last mentioned center line, (L6) North 89°50'23" West 1227.57 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses: (L7) North 57°33'53" West 260.37 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1037.50 feet, (C1) northwesterly along said curve through a central angle of 26°15'10", an arc distance of 475.38 feet, (L8) North 31°18'43" West 307.01 feet to the southerly prolongation of the center line of Delta Street, 50 feet wide, as shown on said map; thence along said last mentioned prolongation, (L9) North 0°26'21" West 625.54 feet to said center line of Klingerman Street; thence along said last mentioned center line (L10) North 89°41'01" East 1266.90 feet, and (L11) North 89°50'02" East 1321.50 feet to the point of beginning.

Containing: 65.65 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/14/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 214-07

All that certain real property, situate in a portion of Rancho Potrero Grande, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Central Avenue (now known as Delta Street), as shown on map of Tract No. 701, recorded in Book 16, pages 110 and 111, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the westerly prolongation of the northerly line of Lot 24 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1839877, E 6535260, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 7, 2007; thence along the boundary of the City of Rosemead, as same existed on said date, (L1) North 89°34'52" East 652.23 feet, and (L2) South 0°25'59" East 180.00 feet to the easterly prolongation of the southerly line of Tract No. 43509, as shown on map filed in Book 1045, pages 52 and 53, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) South 89°34'52" West 622.21 feet, (L4) North 0°26'21" West 50.00 feet, (L5) South 89°34'52" West 30.00 feet, and (L6) North 0°26'21" West 130.00 feet to the point of beginning.

Containing: 2.66 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By  2/4/08
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of South El Monte)**

Parcel 215-07

All that certain property, situate in a portion of Rancho San Francisquito and Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the most southerly corner of Lot 61 of Tract No. 19442, as shown on map recorded in Book 628, pages 79 to 82, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83, of N 1835860, E 6551188, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 9, 2008; thence along the northwesterly side line of that certain 250-foot wide Southern California Edison Company Right-of-Way, as shown on said map, and the southwesterly prolongation of said side line, (L1) South 62°44'00" West 1630.74 feet to the southerly side line of Pellissier Road, vacated and 60 feet wide, as shown on map filed in Book 83, page 81, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of the City of South El Monte, as same existed on said date, the following courses: (L2) North 79°13'20" West 1238.59 feet, (L3) South 68°47'00" West 465.17 feet, (L4) South 37°46'00" East 86.00 feet, (L5) South 51°39'35" West 159.61 feet, (L6) South 17°06'40" West 51.02 feet, (L7) North 34°19'00" West 20.00 feet, (L8) South 22°56'00" West 125.40 feet, (L9) South 30°26'00" West 108.90 feet, (L10) South 25°47'00" West 161.04 feet, (L11) South 62°55'00" West 193.38 feet, (L12) South 66°37'00" West 93.32 feet, (L13) South 86°14'00" West 246.43 feet, (L14) South 67°41'00" West 93.00 feet, (L15) South 82°41'00" West 251.50 feet, (L16) North 34°19'00" West 22.50 feet, (L17) North 55°13'00" East 500.00 feet, (L18) North 44°10'10" West 100.00 feet, (L19) North 21°48'05" East 65.91 feet, (L20) North 46°11'07" East 517.76 feet, (L21) North 25°33'35" East 233.70 feet, (L22) North 45°00'00" East 161.46 feet, (L23) North 3°24'15" East 290.00 feet, and (L24) North 45°11'00" West 151.75 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses: (L25) North 29°48'35" East 664.53 feet, (L26) South 60°28'30" East 721.77 feet, (L27) North 29°48'35" East 50.00 feet, (L28) South 60°28'30" East 331.85 feet, (L29) North 25°57'40" East 265.81 feet, (L30) South 83°08'56" East 657.59 feet to the beginning of a tangent curve concave to the north and having a radius of 170 feet, (C1) easterly along said last mentioned curve through a central angle of 67°00'28", an arc distance of 198.82 feet, (L31) North 29°50'36" East 384.49 feet, (L32) South 63°33'10" East 50.29 feet to the westerly terminus of a non-tangent curve concave to the southeast and having a radius of 2000 feet, a radial of said last mentioned curve to said terminus bears North 60°09'24" West, (C2) northeasterly along said last mentioned curve through a central angle of 2°45'32", an arc distance of 96.30 feet, (L33) South 2°03'16" West 177.67 feet to the beginning of a

tangent curve concave to the northeast and having a radius of 118 feet, (C3) southeasterly along said last mentioned curve through a central angle of 68°19'20", an arc distance of 140.71 feet to the beginning of a reverse curve concave to the southwest and having a radius of 232 feet, (C4) southeasterly along said last mentioned curve through a central angle of 43°56'25", an arc distance of 177.92 feet, (L34) South 22°19'39" East 150.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 225 feet, (C5) southeasterly along said last mentioned curve through a central angle of 41°22'23", an arc distance of 162.47 feet, (L35) South 63°42'02" East 133.23 feet, and (L36) South 73°33'09" East 407.22 feet to the point of beginning.

Containing: 77.23 ± acres (Part A)

Part B

Beginning at the intersection of the centerline of Andrews Street, 100 feet wide, as shown on map of Tract No. 10222, recorded in Book 148, page 50, of said Maps, and the southwesterly prolongation of the northwesterly line of Lot 17 of said last-mentioned tract, said intersection having California State Plane Coordinates, NAD 83, of N 1835682, E 6547129, said intersection also being an angle point in said boundary of Consolidated Sewer Maintenance District; thence along said boundary, (L37) North 45°19'30" East 165.00 feet to the northeasterly line of the southwesterly 115 feet of said Lot 17; thence along said northeasterly line, (L38) South 44°50'10" East 50.00 feet to the southeasterly line of the northwesterly 50 feet of said Lot 17; thence along said southeasterly line and its southwesterly prolongation, (L39) South 45°19'30" West 165.00 feet to said last-mentioned centerline; thence along said last-mentioned centerline, (L40) North 44°50'10" West 50.00 feet to the point of beginning.

Containing: 0.19 ± acre (Part B)

Total: 77.42 ± acres (Parts A and B)

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

3/11/2009

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of South El Monte)**

Parcel 216-07

All that certain property, situate in a portion of Rancho San Francisquito, in the County of Los Angeles, State of California, described as follows:

Beginning at the easterly corner of that certain parcel of land described in deed recorded on February 25, 1992, as Document No. 92-304514, of Official Records, in the Office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1836658, E 6552686, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 23, 2007; thence along the southeasterly and the southerly line of said certain parcel of land, (L1) South 45°38'20" West 130.91 feet, and (L2) South 88°19'30" West 37.81 feet to the boundary of said Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L3) North 26°23'05" West 17.18 feet, (L4) North 44°21'40" West 135.00 feet, (L5) North 45°38'20" East 100.00 feet, (L6) South 44°21'40" East 135.00 feet, (L7) North 45°38'20" East 50.00 feet, and (L8) South 44°21'40" East 46.00 feet to the point of beginning.

Containing: 0.47 ± Acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/9/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 217-07

All that certain property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly line of Tract No. 15498, as shown on map recorded in Book 345, pages 17 and 18, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the westerly prolongation of the northerly line of that certain parcel of land described in deed recorded on September 26, 2005, as Document No. 05-2313767, of Official Records, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83 of N 1866990, E 6563257, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 20, 2007; thence along said prolongation and said northerly line, (L1) South 71°35'00" East 236.30 feet to the northwesterly side line of that certain strip of land, 50 feet wide, described in deed recorded on November 5, 1925, as Document No. 5140-366, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly side line, (L2) South 30°10'20" West 201.08 feet to the northerly side line of Shrode Avenue, variable width, as shown on said map; thence along said northerly side line, (L3) South 71°36'00" East 38.01 feet to the northerly prolongation of the easterly side line of Lincoln Avenue, 50 feet wide, as shown on County Surveyor's Filed Map No. 11888-6.1, on file in the office of the Director of the Department of Public Works of said county; thence along said northerly prolongation and said easterly side line, (L4) South 18°29'00" West 653.60 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L5) North 71°55'00" West 727.15 feet, (L6) South 18°04'11" West 114.75 feet, (L7) North 77°36'00" West 177.19 feet, (L8) North 18°04'11" East 626.90 feet, (L9) South 71°36'00" East 175.00 feet, and (L10) South 18°04'11" West 40.00 feet; thence continuing (L11) South 18°04'11" West 140.00 feet to the northwesterly corner of Lot 3 of Thomas Wardall Duarte Tract, as shown on map recorded in Book 11, page 59, of said Maps; thence along the northerly line of said lot, (L12) South 71°36'00" East 442.24 feet to the easterly line of the westerly 100 feet of Lot 2 of said last mentioned tract; thence along said easterly line, (L13) North 18°24'00" East 145.00 feet to said

boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L14) North 18°29'00" East 145.00 feet, (L15) South 71°36'00" East 61.71 feet, (L16) North 18°08'50" East 246.84 feet to the point of beginning.

Containing: 10.88 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/12/08

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Duarte)**

Parcel 218-07

All that certain property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of Lot 28 of Tract No. 14630, as shown on map recorded in Book 424, pages 34 and 35, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1872149, E 6574836, said corner also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on August 28, 2007; thence along said last mentioned boundary the following courses: (L1) North 0°01'47" East 809.61 feet, (L2) North 89°36'40" East 82.88 feet, (L3) South 0°01'47" West 300.00 feet, (L4) North 89°36'40" East 95.77 feet, (L5) South 0°01'47" West 439.99 feet, (L6) South 89°36'40" West 95.77 feet, (L7) South 0°01'47" West 100.00 feet, and (L8) South 89°36'40" West 82.88 feet to the point of beginning.

Containing: 2.29 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved



DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

12/3/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Duarte)**

Parcel 219-07

All that certain property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Parcel 1 of Parcel Map No. 18156, as shown on map filed in Book 205, pages 6, 7, and 8, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1877013, E 6581696, said corner also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on September 4, 2007; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L1) South 0°09'47" West 440.98 feet, (L2) North 88°50'52" East 1.19 feet to the beginning of a tangent curve concave to the south and having a radius of 274 feet, (C1) easterly along said mentioned curve through a central angle of 1°50'30", an arc distance of 8.81 feet, (L3) South 0°09'47" West 283.64 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 490.00 feet, a radial of said last mentioned curve to said terminus bears South 2°51'05" East, (C2) westerly along said last mentioned curve through a central angle of 1°41'57", an arc distance of 14.53 feet, (L4) South 88°50'52" West 173.48 feet, (L5) South 0°09'47" West 145.00 feet, (L6) North 89°50'13" West 182.00 feet, (L7) South 0°09'47" West 28.00 feet, (L8) South 88°50'52" West 89.98 feet, (L9) North 0°09'47" East 80.50 feet, (L10) South 88°50'52" West 178.00 feet, (L11) North 0°09'47" East 583.04 feet, (L12) North 88°50'52" East 142.51 feet, (L13) North 0°09'47" East 231.94 feet, and (L14) North 88°50'52" East 490.99 feet to the point of beginning.

Containing: 11.23 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/21/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Bradbury)**

Parcel 220-07

All that certain real property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Parcel 1 of Parcel Map No. 26407, as shown on map filed in Book 310, pages 90 and 91, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1874648, E 6569118, said corner also being a point in the boundary of the Consolidated Sewer Maintenance District, as same existed on December 18, 2007; thence along the boundary of said parcel map, (L1) North 0°01'29" East 827.88 feet and (L2) North 89°24'51" East 181.01 feet to the northeasterly corner of said parcel map; thence (L3) North 89°24'51" East 307.39 feet to the northwesterly corner of Parcel 1 of Parcel Map No. 27147, as shown on map filed in Book 338, pages 49 and 50, of said Parcel Maps; thence along the boundary of said last mentioned parcel map the following courses: (L4) North 89°24'51" East 175.01 feet, (L5) North 0°03'52" East 355.01 feet, (L6) North 89°24'51" East 20.00 feet, (L7) South 0°03'52" West 362.00 feet to the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 13.00 feet, a radial of said curve to said northwesterly terminus bears North 0°03'52" East, (C1) southeasterly along said curve through a central angle of 89°27'39", an arc distance of 20.30 feet, (L8) North 89°24'45" East 125.01 feet, (L9) South 0°03'52" West 100.00 feet, (L10) North 89°24'45" East 191.19 feet, (L11) South 0°03'27" West 84.01 feet, and (L12) South 89°24'45" West 349.21 feet to the westerly line of Lot 6 of Section 30, Township 1 North, Range 10 West, of Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said westerly line, (L13) South 0°03'52" West 143.00 feet to the northerly line of the south 598 feet of said Lot 6; thence along said northerly line, (L14) North 89°24'45" East 685.21 feet to the center line of Winston Avenue, 40 feet wide, as shown on said last mentioned parcel map; thence along said center line and its southerly prolongation, (L15) South 0°03'27" West 481.28 feet to the boundary of the City of Duarte, as same existed December 18, 2007; thence along said last mentioned boundary, (L16) South 89°27'00" West 1348.33 feet to the point of beginning.

Containing: 20.76 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/4/08



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Bradbury)**

Parcel No. 221-07

All that certain real property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 1 of Tract No. 35923, as shown on map filed in Book 915, pages 78, 79, and 80, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1875886, E 6573770; thence (L1) North 89°39'12" East 454.96 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, (L2) South 12°02'57" East 338.42 feet to the northerly line of Lot 4 of said tract; thence along said northerly line, (L3) South 88°33'08" East 133.30 feet to the northeasterly corner of said last mentioned lot; thence along the easterly line of said last mentioned lot, (L4) South 0°11'29" West 153.32 feet to the boundary of said tract; thence along said boundary the following courses: (L5) North 89°34'17" West 510.53 feet, (L6) North 0°15'31" East 162.40 feet, (L7) North 89°44'29" West 150.00 feet, and (L8) North 0°15'31" East 318.02 feet to the point of beginning.

Containing: 5.55 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By  1/16/00
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

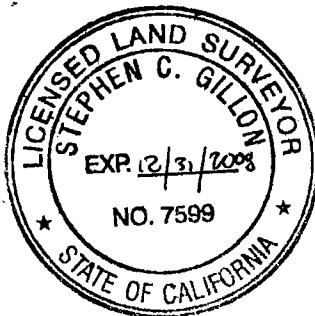
Parcel No. 222-07

All that certain real property, situate in a portion of Section 3, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of Tract No. 14352, as shown on map recorded in Book 305, pages 24 and 25, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1861999, E 6585601, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 30, 2007; thence along the southerly boundary of said tract, (L1) South 89°16'37" West 1,001.78 feet to the southwesterly corner of Lot 41 of said tract; thence in a direct line through the northwesterly corner of said lot, (L2) North 0°27'03" West 230.36 feet to the northerly side line of Laxford Road, as shown on said map; thence (L3) North 89°32'57" East 5.38 feet to the southwesterly corner of Lot 32 of said tract; thence along the westerly line of said last mentioned lot, (L4) North 0°27'03" West 195.00 feet to the northwesterly corner of said last mentioned lot; thence (L5) North 89°32'57" East 1,006.68 feet to the northeasterly corner of Lot 19 of said tract; thence along the easterly line of said tract, (L6) South 1°11'04" West 420.77 feet to the point of beginning.

Containing: 9.75 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

11/28/07

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 223-07

All that certain property, situate in a portion of Section 16, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Lot 1 of Tract No. 16299, as shown on map recorded in Book 493, pages 20, 21, and 22, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the most easterly line of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1855176, E 6584229, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 23, 2008, said intersection also being a point in the boundary of the City of Covina, as same existed on said date; thence along said last mentioned boundary the following courses: (L1) South 0°08'15" West 160.17 feet, (L2) South 11°22'59" West 66.85 feet, and (L3) North 87°45'10" West 401.01 feet to the northerly prolongation of the westerly line of Lot 1 of Tract No. 27033, as shown on map filed in Book 768, pages 11, 12, and 13, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L4) North 4°24'20" East 33.02 feet, (L5) North 87°45'10" West 71.64 feet, (L6) North 0°08'15" East 185.19 feet, and (L7) South 88°42'09" East 483.00 feet to the point of beginning.

Containing: 2.44 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the subdivision Map Act and may not be used as a basis for an offer for sale of land described.



Description Approved

DONALD L. WOLFE
Director of Public Works

By 
Licensed Land Surveyor

2/6/08

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 224-07

All that certain property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 14 of Tract No. 24867, as shown on map recorded in Book 644, pages 25, 26, and 27, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Mountain Avenue, variable width, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1866714, E 6564501, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 28, 2008; thence along said prolongation, (L1) South 71°48'40" East 35.00 feet to the boundary of the City of Irwindale, as same existed on said date; thence along said last mentioned boundary the following courses: (L2) South 18°00'55" West 332.50 feet, (L3) South 71°59'00" East 400.00 feet, (L4) South 18°00'00" West 432.06 feet, (L5) North 71°59'00" West 400.00 feet, and (L6) South 18°00'00" West 55.19 feet to the easterly prolongation of the center line of Camino Real, variable width, as said center line is shown on map of Tract No. 15907, recorded in Book 366, pages 10, and 11, of said Maps; thence along said last mentioned prolongation and said last mentioned center line, (L7) North 71°49'45" West 1002.53 feet to the easterly side line of that certain strip of land designated as LOS ANGELES COUNTY FLOOD CONTROL CHANNEL (SAWPIT WASH) on said last mentioned map; thence along said easterly side line as shown on said last mentioned map and as shown on County Surveyor's Filed Map No. 11888-5.2, on file in the office of the Director of the Department of Public Works of said county, the following courses and curve: (L8) North 18°11'55" East 469.94 feet, (L9) North 18°11'04" East 29.33 feet to the beginning of a tangent curve concave to the east and having a radius of 1150 feet, (C1) northeasterly along said curve through a central angle of 14°09'36", an arc distance of 284.21 feet, and (L10) North 32°20'40" East 42.84 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, (L11) South 71°48'40" East 918.52 feet to the point of beginning.

Containing: 22.64 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved

DONALD L. WOLFE
Director of Public Works

By  2/12/2008
Licensed Land Surveyor



LINE TABLE:

L1: N89°09'50"W 113.47
 L2: N54°52'48"W 319.20
 L3: S71°23'40"E 28.54
 L4: S80°27'50"E 122.19
 L5: S31°12'45"E 65.91
 L6: S01°39'05"W 192.55
 L7: S31°00'20"E 56.19

CURVE TABLE:

C1: R=750.00 D=16°54'13" L=221.27

EXIST. C.S.M.D.
 (FORMLY UNIFIED S. M. D.)
 PCL. 18-67
 EFF.: 09/15/66

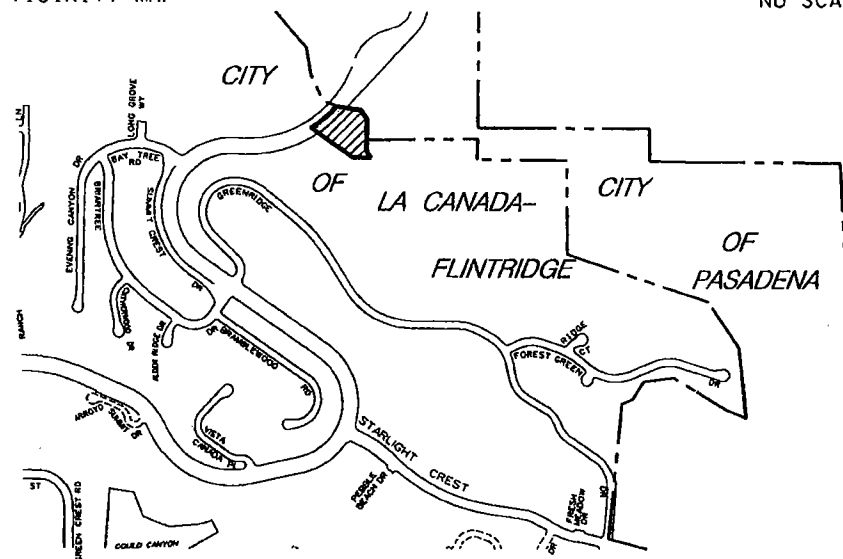
EXIST. C.S.M.D.
 PCL. 207-98
 EFF.: 12/21/98

PM NO 14992
 MB 188-48-49

P.O.B
 N=1903466
 E=6504571

VICINITY MAP

NO SCALE



0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
1.66	189-217	E-1851	535-C1	5817
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
1			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 85-1				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN-07.201	04/13/06	01/30/08	1 OF 1	

BEING A PORTION OF SEC. 25, T2N R13W, S.B.M.

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 201-07

IN THE CITY OF LA CANADA FLINTRIDGE

CURVE TABLE:

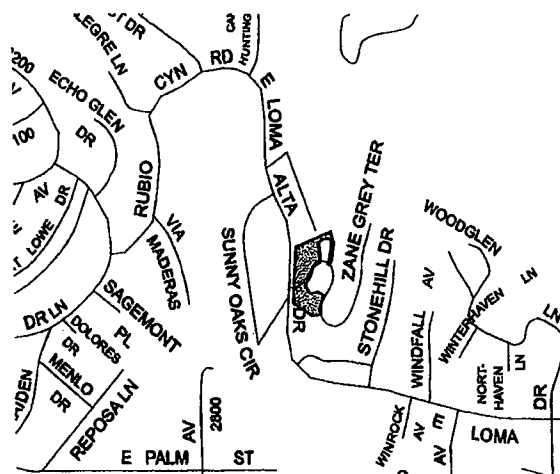
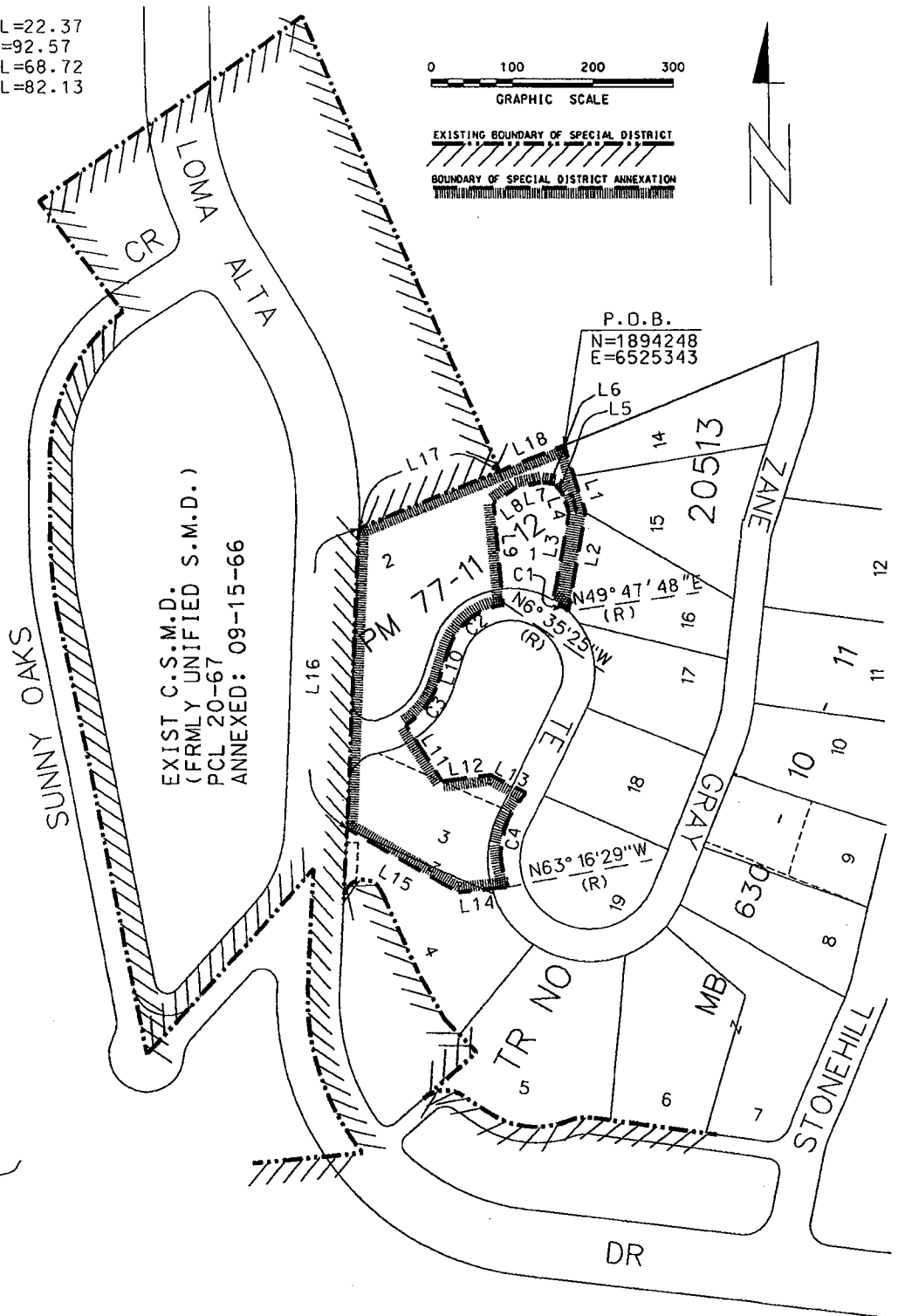
C1: R=102.00 D=12°33'56" L=22.37
 C2: R=82.00 D=64°41'03" L=92.57
 C3: R=103.00 D=38°13'33" L=68.72
 C4: R=105.00 D=44°48'59" L=82.13

LINE TABLE:

L1: S16°39'26"E 86.81
 L2: S11°07'46"W 124.26
 L3: N11°07'46"E 109.77
 L4: N16°39'26"W 23.50
 L5: N36°15'00"W 16.00
 L6: N80°45'00"W 17.50
 L7: S78°00'00"W 32.00
 L8: S55°40'00"W 33.00
 L9: S04°03'56"E 126.69
 L10: S19°01'15"W 42.27
 L11: S32°22'38"E 82.21
 L12: N82°50'12"E 60.38
 L13: S62°58'45"E 50.00
 L14: S83°22'51"W 60.31
 L15: N60°27'00"W 159.53
 L16: N03°31'15"E 371.78
 L17: N68°20'34"E 190.00
 L18: N68°20'34"E 85.47

0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

NO SCALE

BEING A PORTION OF SEC. 3, T1N R12W, S.B.M.

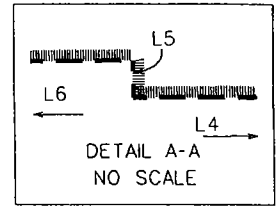
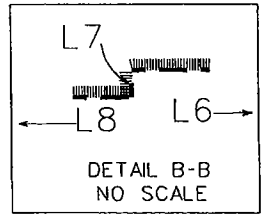
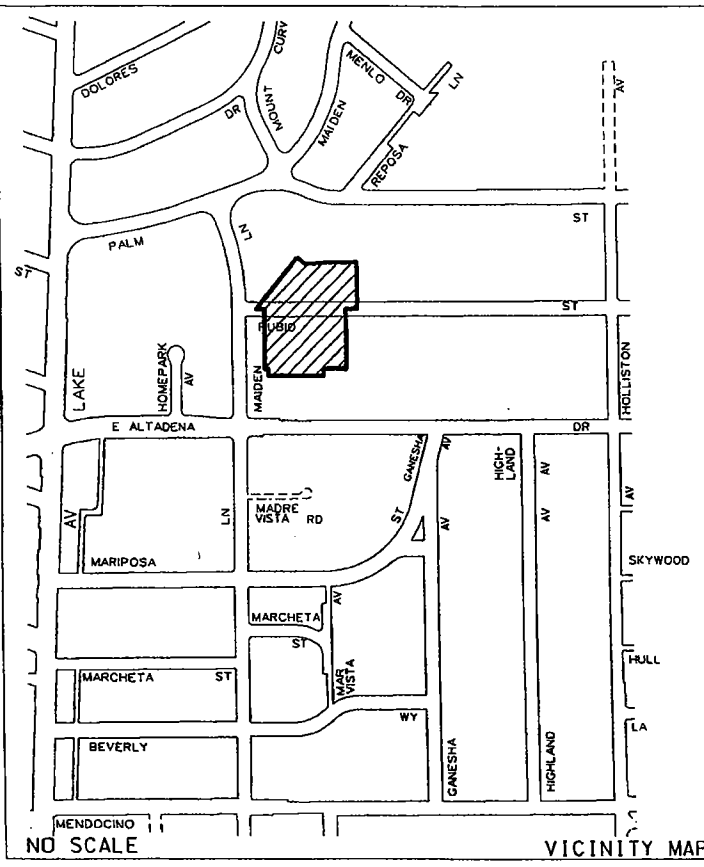
AREA IN ACRES	DS	SMD MAP	TBM	AMB	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
1.81	174-237	E-1950	536-84	5843	
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY		
2			JH		ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
PRIVATE CONTRACT NUMBERS: P.C. 9519, P.C. 11673					PARCEL 202-07 IN THE VICINITY OF PASADENA
CADD PART NAME: s/son/annexn/2007		DATE 04/18/06	REV. 01/30/08	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 202-07

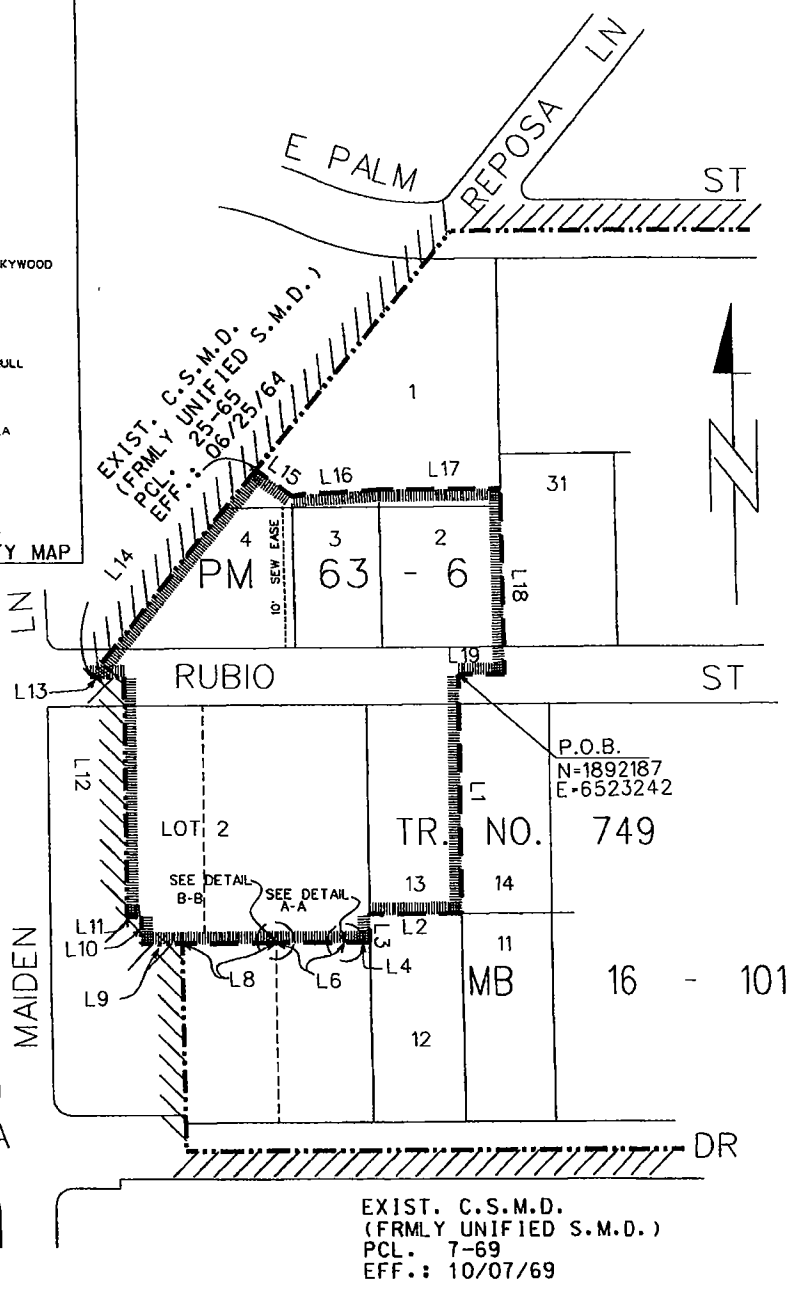
IN THE VICINITY OF PASADENA



- LINE TABLE:
- L1: S00°09'30"W 256.00
 - L2: N89°57'00"W 100.00
 - L3: S00°09'30"W 32.00
 - L4: WEST 25.00
 - L5: NORTH 0.25
 - L6: WEST 75.00
 - L7: SOUTH 0.25
 - L8: WEST 100.00
 - L9: WEST 45.00
 - L10: NORTH 31.75
 - L11: WEST 16.00
 - L12: NORTH 256.25
 - L13: N89°57'00"W 37.06
 - L14: N39°50'21"E 289.04
 - L15: S53°00'12"E 46.75
 - L16: N86°21'33"E 93.20
 - L17: S89°57'00"E 133.00
 - L18: S00°09'30"W 200.00
 - L19: N89°57'00"W 50.46

HOME PARK AV

E ALTADENA



OLD SHEET NO 238

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF SAN PASCUAL RANCHO.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
3.99	174-237	E-1960	536-85	5844
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
6			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 9141				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 07.203	04/25/06	02/07/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 203-07
IN THE VICINITY OF PASADENA

HOMWOOD

TRACT

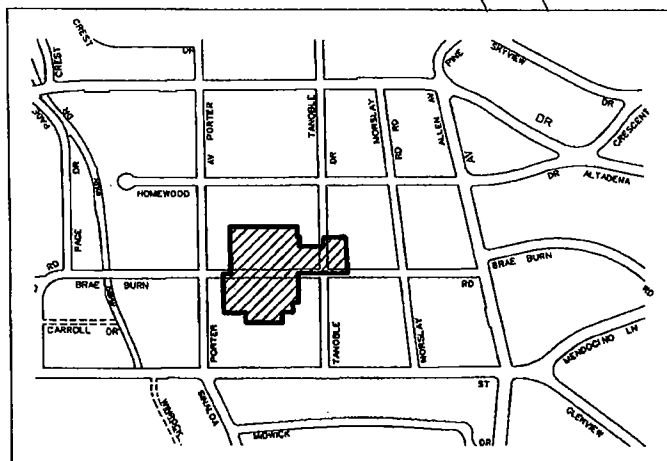
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BRAE BURN

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

MENDOCINO



VICINITY MAP

NO SCALE

LINE TABLE:

L1: WEST 220.00
L2: N00°00'50"E 60.00
L3: WEST 130.00
L4: N00°00'50"E 235.00
L5: EAST 45.00
L6: N00°00'50"E 279.53
L7: EAST 405.00
L8: S00°00'50"W 60.00
L9: EAST 12.44
L10: S00°02'50"W 60.00
L11: EAST 144.00
L12: N00°03'40"W 55.24
L13: N89°55'00"E 140.00
L14: S01°34'13"E 214.83
L15: S89°55'00"W 301.86
L16: S00°00'50"W 175.00
L17: WEST 36.00
L18: S00°00'50"W 60.00
L19: WEST 64.00
L20: S00°00'50"W 60.00

BEING A PORTION OF SAN PASCUAL RANCHO (GARFIAS)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
5.69	174-237	E-1961	536-C6	5846
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
10			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.11695				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.204	04/13/06	02/06/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 204-07
IN THE VICINITY OF PASADENA



LINE TABLE:

L1: S78°50'55"E 131.03
 L2: S12°31'30"E 165.00
 L3: S06°02'14"W 62.83
 L4: S12°31'30"E 181.41
 L5: S79°46'23"W 100.10
 L6: S79°46'23"W 70.00
 L7: N12°31'30"W 425.46
 L8: S89°52'48"E 71.69
 L9: N12°31'30"W 42.00

EXIST. C.S.M.D.
 206-86
 PCL.: 06/04/87
 EFF.: 06/04/87

HOMWOOD

E ALTADENA

P.O.B.
 N-1891456
 E-6527915

DR

DR

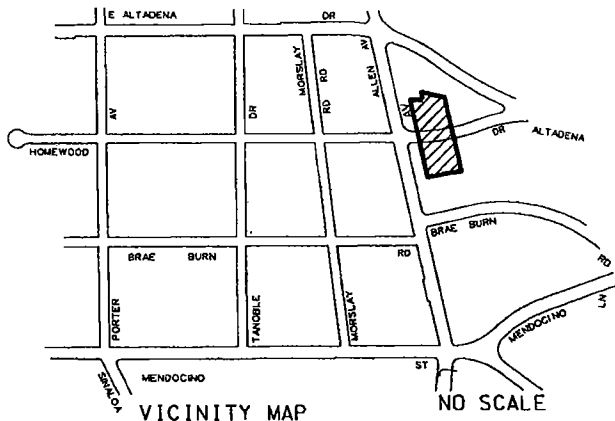
CSB-949-3

ALLEN

BRAE BURN RD

MB

EXIST. C.S.M.D.
 203-86
 PCL.: 06/23/88
 EFF.: 06/23/88



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SAN PASCUAL RANCHO (GARFIAS)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
1.85	174-237	E-1961	536-C5	5957
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
2			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 11961				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 07-205	04/17/06	01/30/08	1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 205-07
 IN THE VICINITY OF PASADENA

NEW YORK DR

P.D.B.
N=1885931
E=6531953

EXIST. C.S.M.D.
(FRMLY ROOSEVELET AVE-
WASHINGTON ST S.M.D.)
EFF.: 11/20/1951

DISCLAIMER: THIS MAP IS BASED
UPON INFORMATION OBTAINED
FROM PUBLIC AND QUASI-PUBLIC
RECORDS. IT DOES NOT SHOW
EXACT BOUNDARY LOCATIONS
WHICH MUST BE DETERMINED BY
CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
(FRMLY ROOSEVELET AVE-
WASHINGTON ST S.M.D.)
EFF.: 06/07/1949

GRARY ST

LINE TABLE:

L1: S85°00'36"E 439.97
L2: S28°06'36"W 50.00
L3: S05°54'45"W 261.20
L4: S31°13'06"W 573.85
L5: S15°06'51"E 256.75
L6: S88°58'25"E 203.89
L7: N01°01'35"E 0.93
L8: S89°07'55"W 44.80
L9: S89°07'55"W 330.25
L10: N01°30'00"E 1194.48

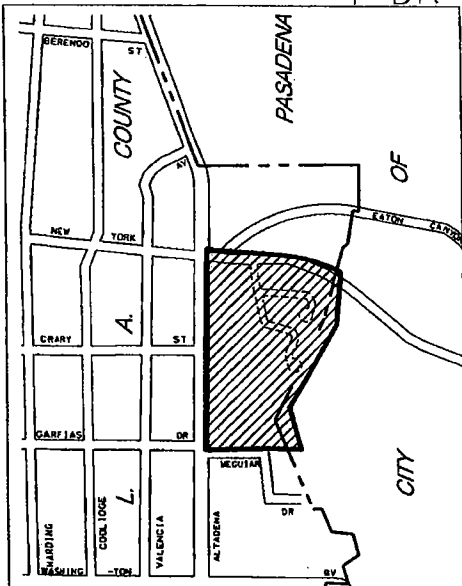
CURVE TABLE:

C1: R=1000.00 D=23°07'12" L=403.52



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

GARFIAS DR



ALTADENA

MEGUIAR

K I N N E O L A

EXIST. C.S.M.D.
(FRMLY ALTADENA S.M.D.)
PCL. 3-57
EFF.: 07/27/59

M R

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 77-68
EFF.: 12/19/67

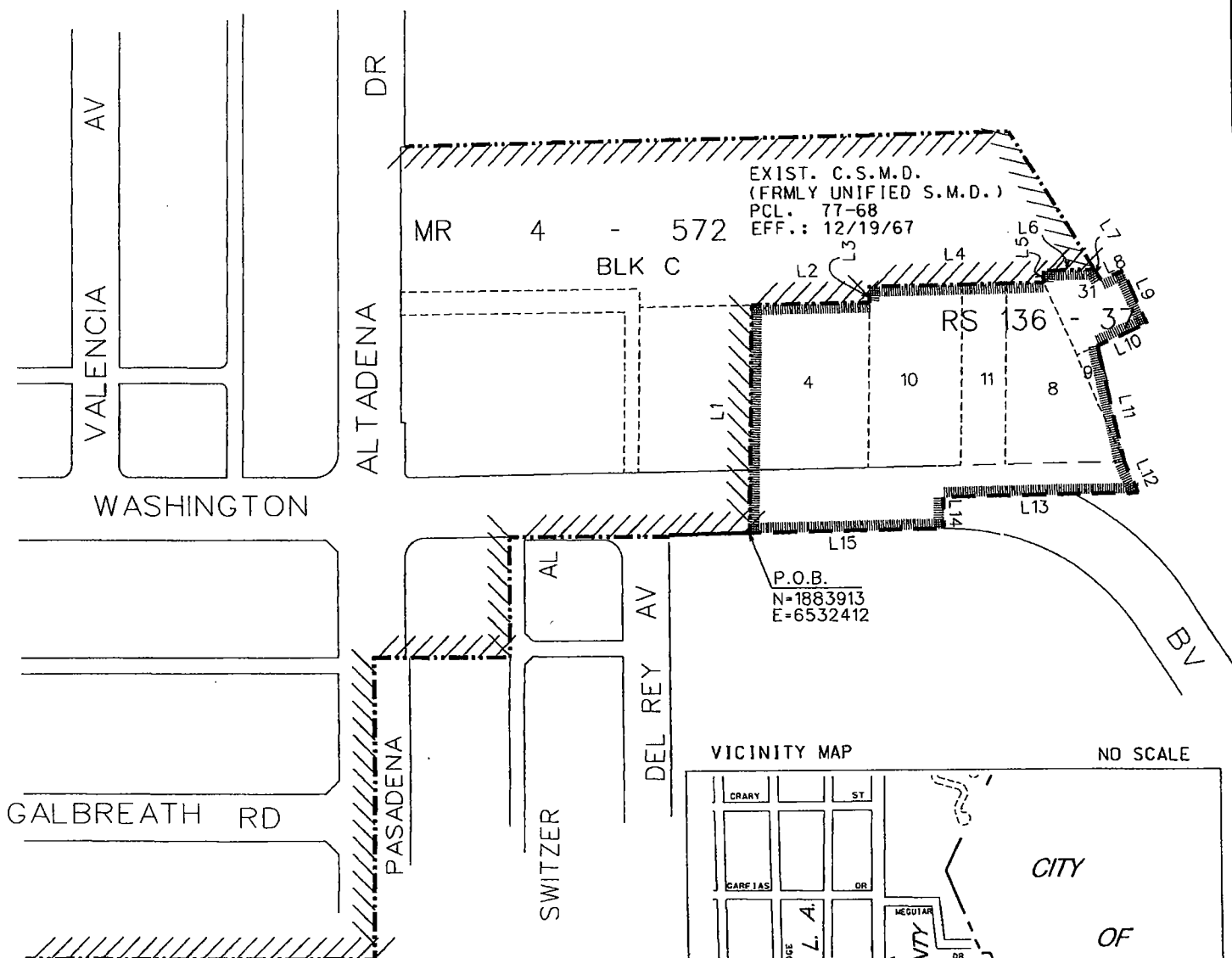
BEING A PORTION OF SANTA ANITA RANCHO

AREA IN ACRES	DS	SMD MAP	TBM	AMB
17.91	174-257	E-2014	566-E1	5751
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
29	52		HM	
PRIVATE CONTRACT NUMBERS:				
C12603-M , P.C. 10554				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.06.2014		04/07/06	01/31/08	1 OF 1

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 206-07
IN THE VICINITY OF PASADENA



LINE TABLE:

L1:	N01°30'00"E	290.00
L2:	N89°45'00"E	150.00
L3:	N01°30'00"E	20.00
L4:	N89°45'00"E	215.95
L5:	N01°30'00"E	15.00
L6:	N89°45'00"E	66.02
L7:	S30°38'20"E	15.75
L8:	N66°51'50"E	30.72
L9:	S23°08'10"E	74.00
L10:	S66°51'50"W	70.00
L11:	S11°39'12"E	150.70
L12:	S23°08'10"E	43.41
L13:	S89°45'00"W	251.19
L14:	S00°15'40"E	40.00
L15:	S89°45'00"W	248.98

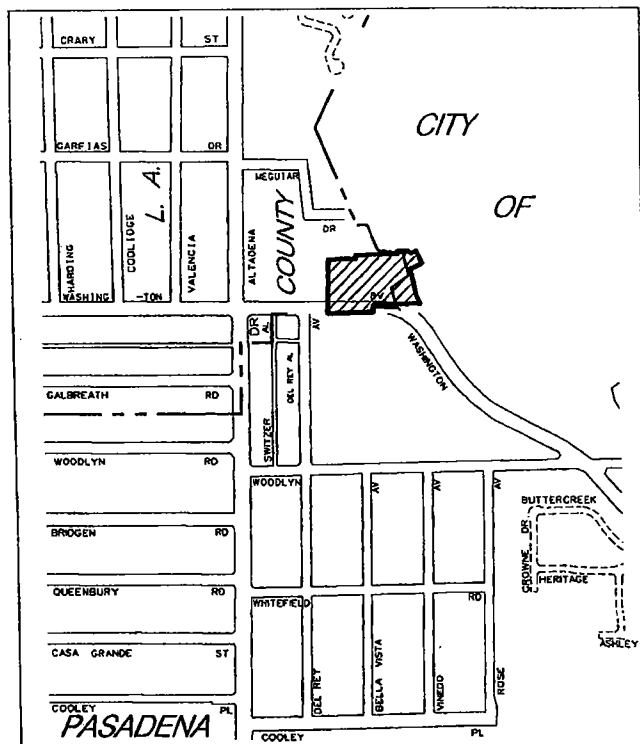


EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

OLD SHEET NO 239

VICINITY MAP

NO SCALE



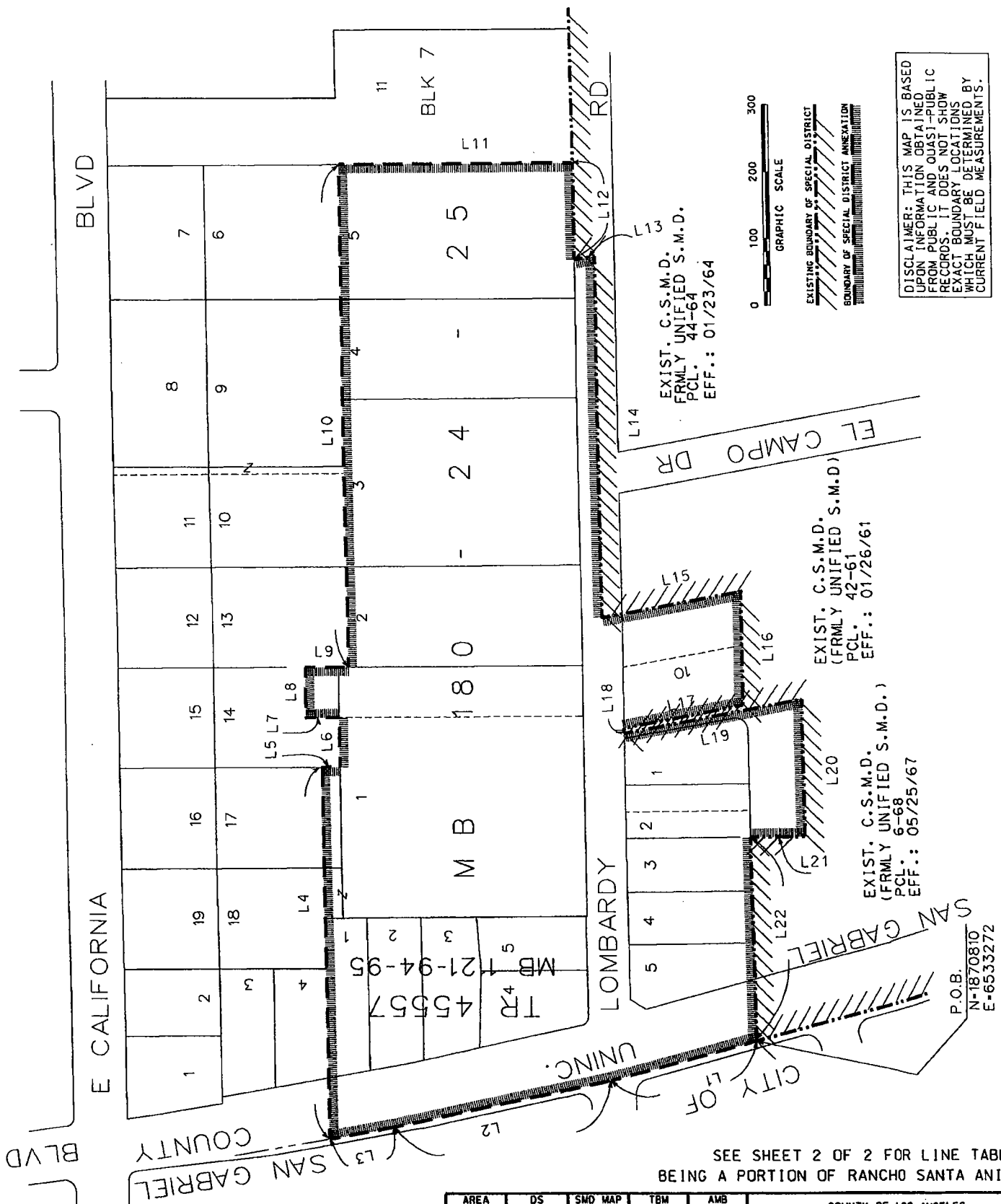
BEING A PORTION OF SANTA ANITA RANCHO

AREA IN ACRES	DS	SMD MAP	TBM	AMB
3.14	174-257	E-2014	566-E1	5751
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
6			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 9242 • P.C. 9414				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 07.207	05/10/06	01/31/08	1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

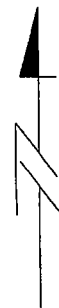
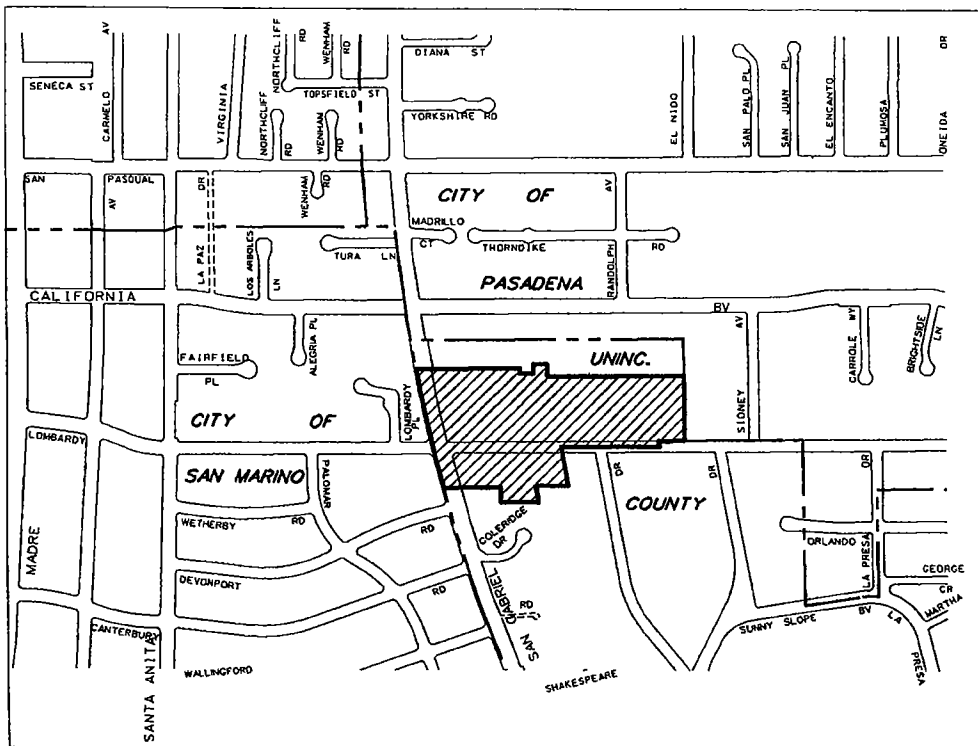
PARCEL NO 207-07
 IN THE VICINITY OF PASADENA



SEE SHEET 2 OF 2 FOR LINE TABLE
BEING A PORTION OF RANCHO SANTA ANITA

AREA IN ACRES 16.74	DS 159-257	SMD MAP E-2016	TBM 566-F6	AMB 5377
NO. OF PARCELS 17	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.10888 . P.C.10249 . P.C.9280				
CADD PART NAME: SAN ANNEXN.07.208	DATE 04/18/06	REV. 01/31/08	SHEET 1 OF 2	

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 208-07 IN THE VICINITY OF PASADENA



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N14°27'00"W	229.29
L2:	N11°58'15"W	229.48
L3:	N09°29'55"W	99.16
L4:	N89°56'00"E	553.96
L5:	S00°00'36"W	25.00
L6:	N89°56'00"E	75.00
L7:	N00°00'36"E	47.94
L8:	N89°56'00"E	75.00
L9:	S00°00'36"W	63.59
L10:	N89°56'00"E	750.00
L11:	S00°00'36"W	352.60
L12:	S89°56'00"W	144.80
L13:	S10°06'40"E	30.47
L14:	S89°56'00"W	541.34
L15:	S10°06'40"E	214.17
L16:	S89°56'00"W	170.00
L17:	N10°06'40"W	183.70
L18:	S89°56'00"W	7.62
L19:	S10°06'40"E	273.31
L20:	S89°56'00"W	204.72
L21:	N00°04'00"W	80.00
L22:	S89°56'00"W	303.96

BEING A PORTION OF RANCHO SANTA ANITA

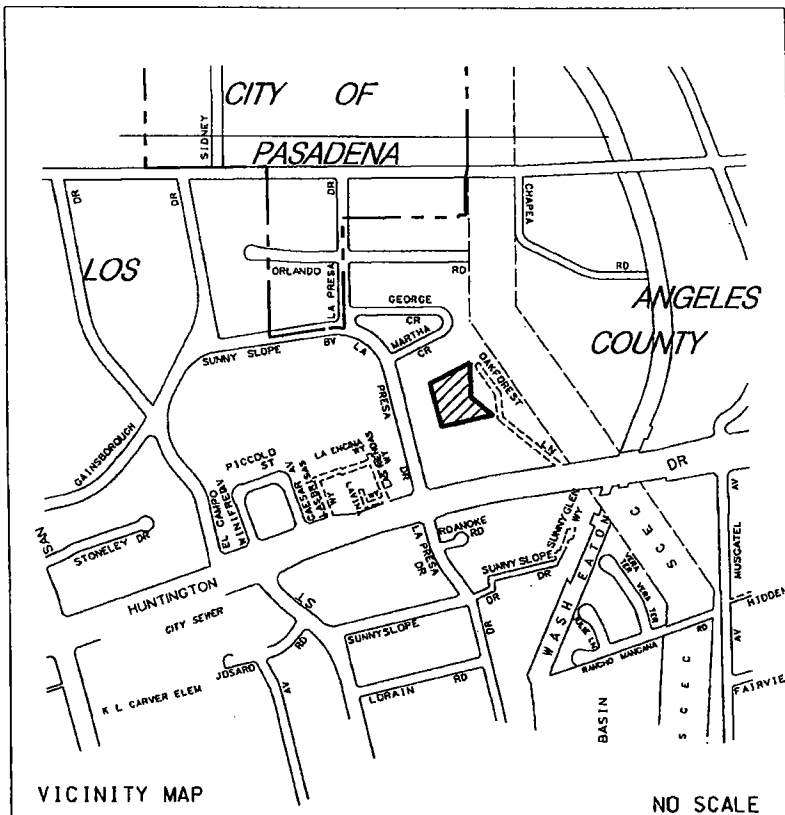
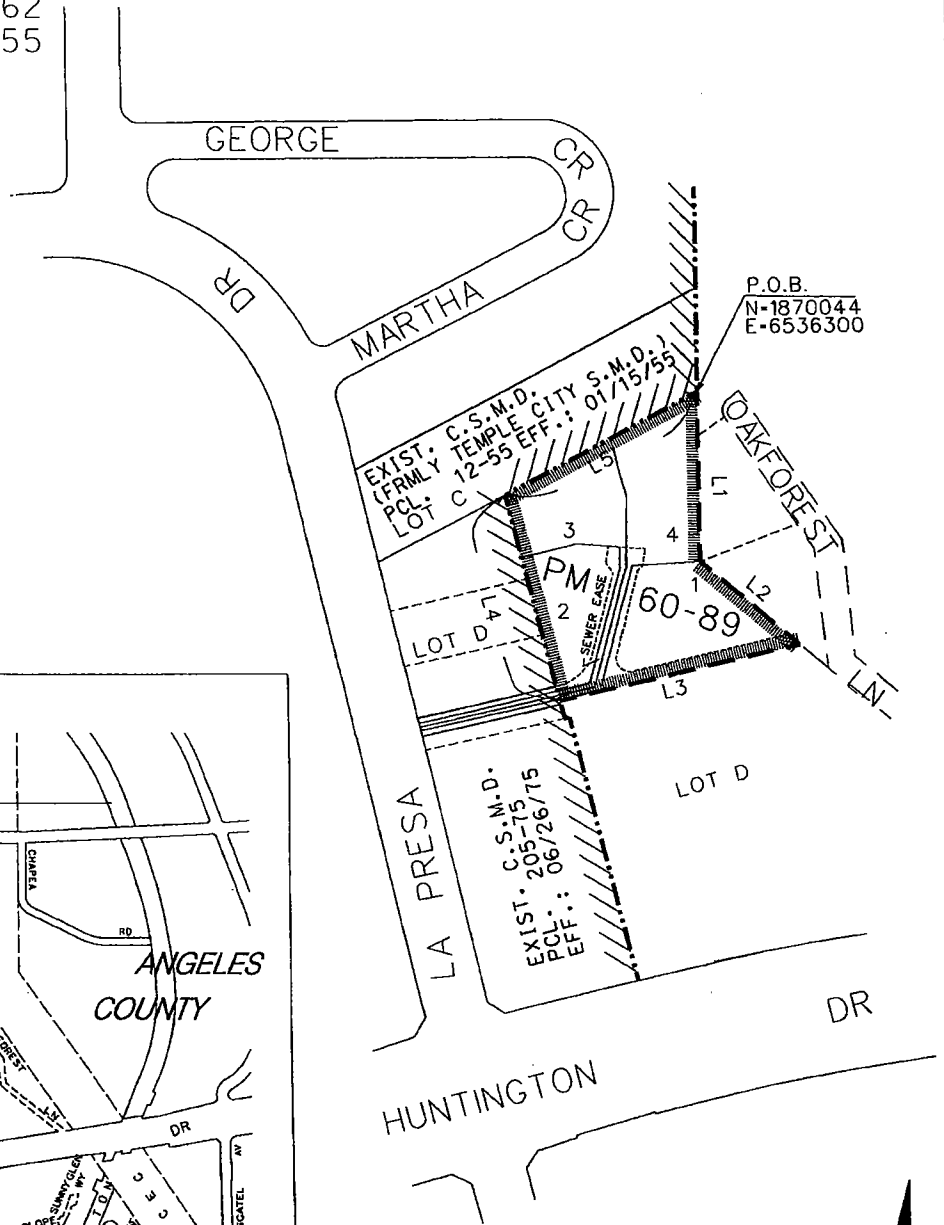
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 16.74	DS 159-257	SMD MAP E-2016	TBM 566-F6	AMB 5377
NO. OF PARCELS 17	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.10888 . P.C.10249 . P.C.9280				
CAOOS PART NAME: SAN ANNEXN.07.208	DATE 04/18/06	REV. 01/31/08	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 208-07
IN THE VICINITY OF PASADENA

LINE TABLE:

L1: SOUTH 185.23
 L2: S50°25'00"E 140.88
 L3: S77°11'30"W 275.63
 L4: N12°48'30"W 231.62
 L5: N62°28'30"E 238.55



NO SCALE

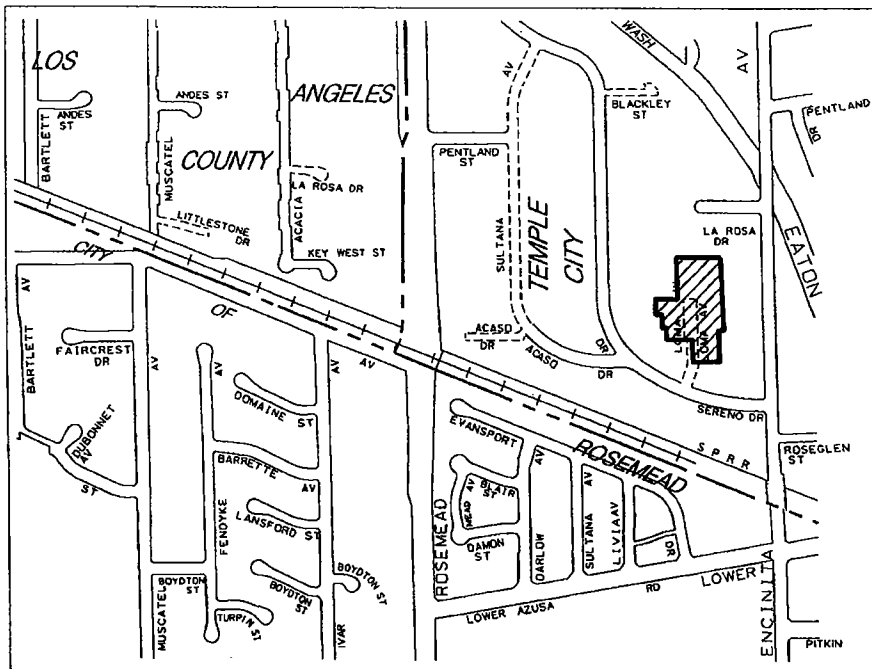
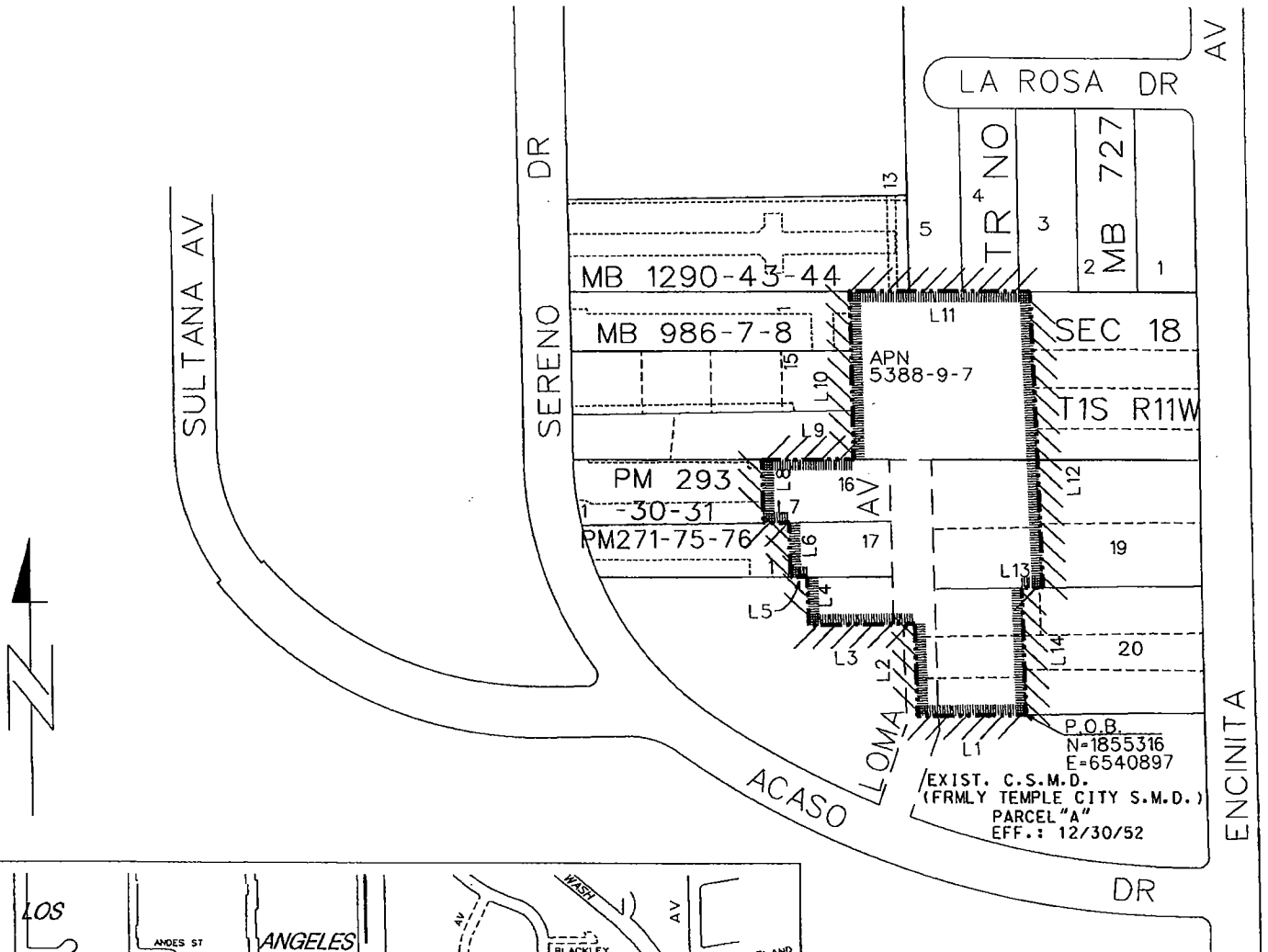
BEING A PORTION OF RANCHO SANTA ANITA AND AN UNNAMED RANCHO

OLD SHEET NO 189

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 1.31	DS 159-257	SMD MAP E-2016	TBM 566-67	AMB 5377
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 9166				
CADD PART NAME: SAN ANNEXN. 07.209	DATE 04/26/08	REV. 01/31/08	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION
 ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 209-07
 IN THE VICINITY OF PASADENA



LINE TABLE:

L1:	S89°52'15"W	130.00
L2:	N00°07'45"W	107.01
L3:	S89°52'15"W	125.00
L4:	N00°07'45"W	60.00
L5:	S89°52'15"W	20.00
L6:	N00°07'45"W	60.00
L7:	S89°52'15"W	30.00
L8:	N00°07'45"W	72.99
L9:	N89°52'15"E	97.41
L10:	N00°03'34"E	197.01
L11:	N89°58'34"E	221.43
L12:	S00°07'45"E	348.35
L13:	S89°52'15"W	23.56
L14:	S00°07'45"E	149.35

BEING A PORTION OF SEC. 18, T1S R11W, S.B.M.

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

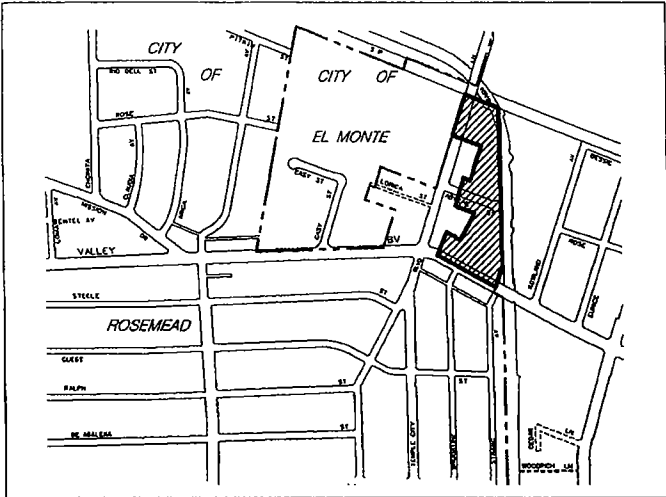
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES	DS	SMD MAP E-2018 E-2011	TBM	AMB
2.63	144-257		596-J5	5388
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	NO. OF PREPARED BY	
9			HM	
PRIVATE CONTRACT NUMBERS:				
TC IMP. NO 5				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.210	04/26/06	01/31/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 210-07
IN THE CITY OF TEMPLE CITY



VICINITY MAP

NO SCALE

LINE TABLE:

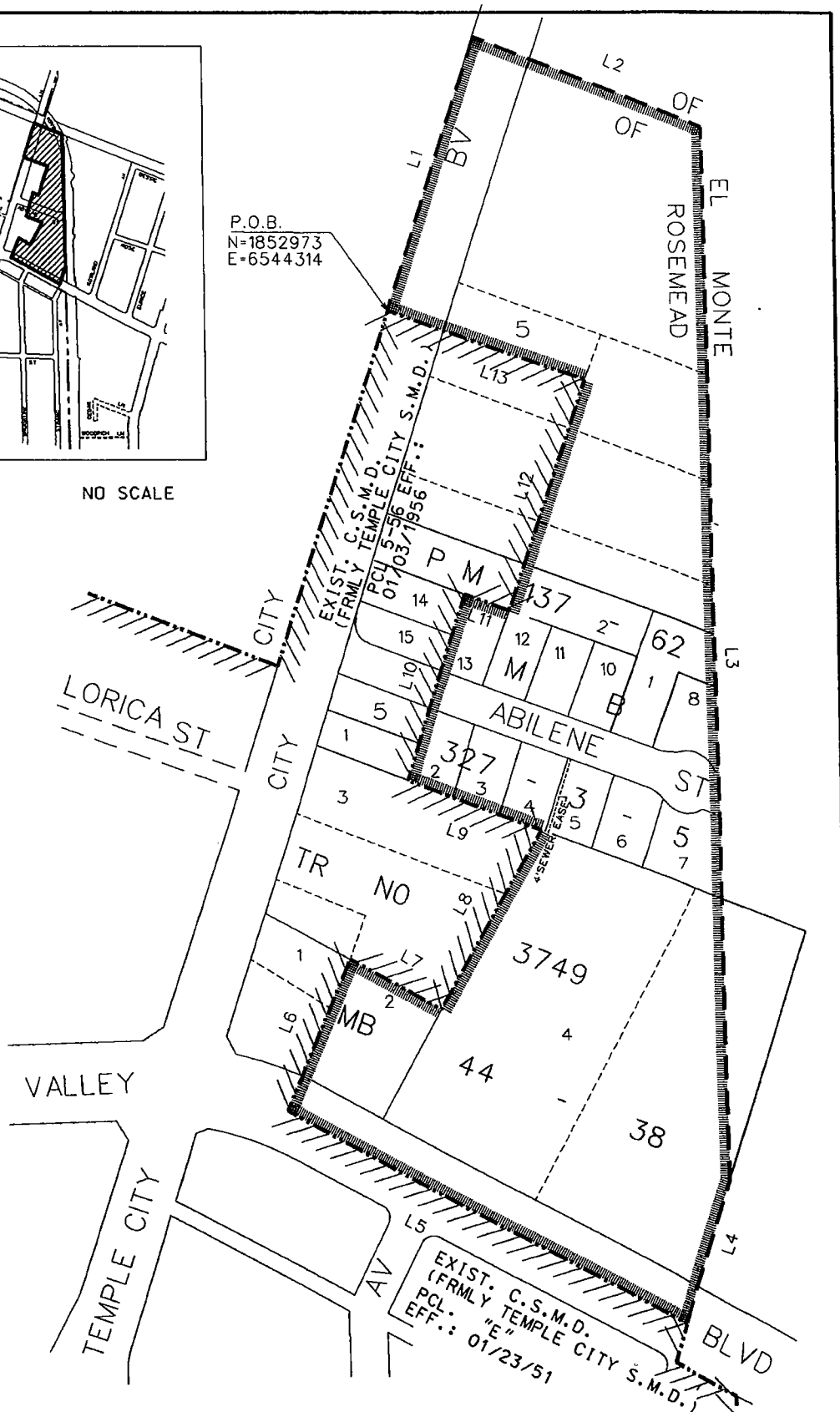
L1: N18°10'10"E 371.81
 L2: S68°30'15"E 316.38
 L3: S00°46'20"E 1359.05
 L4: S18°10'10"W 196.95
 L5: N61°44'00"W 582.55
 L6: N23°55'00"E 213.07
 L7: S61°44'00"E 135.25
 L8: N29°37'10"E 264.10
 L9: N69°16'30"W 187.19
 L10: N18°10'10"E 253.30
 L11: S69°14'30"E 60.50
 L12: N18°34'00"E 316.27
 L13: N69°16'30"W 264.83

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

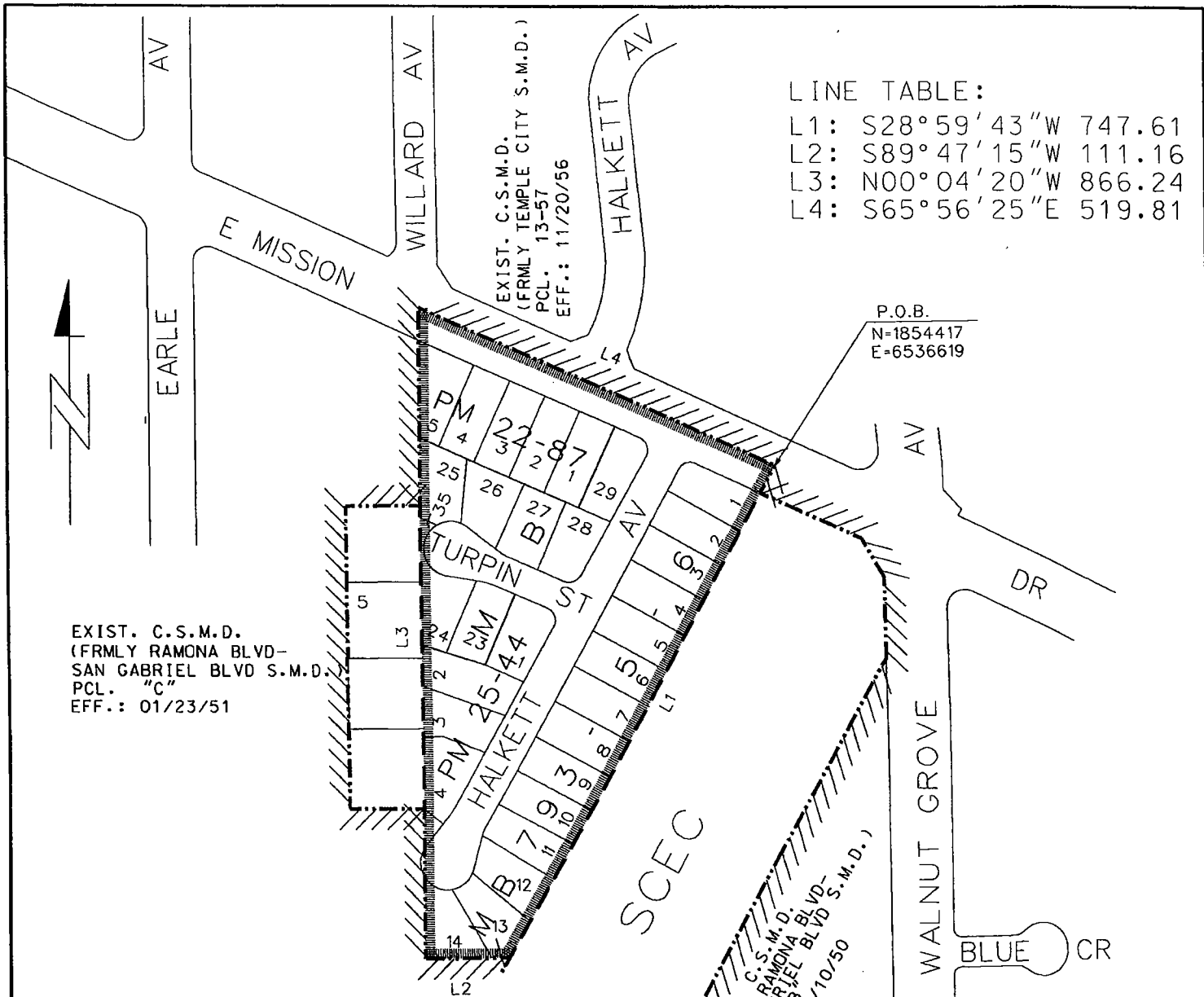


BEING A PORTION OF RANCHO SAN FRANCISQUITO (DALTON)

AREA IN ACRES 12.10	DS 129-257	SMD MAP E-2072	TBM 597-A6	AMB 8577
NO. OF PARCELS 24	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: ROSEMEAD IMP. NO 1 • P.C. 78-2				
CADD PART NAME: SAN ANNEXN. 07.211	DATE 04/19/06	REV. 02/04/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION
 ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

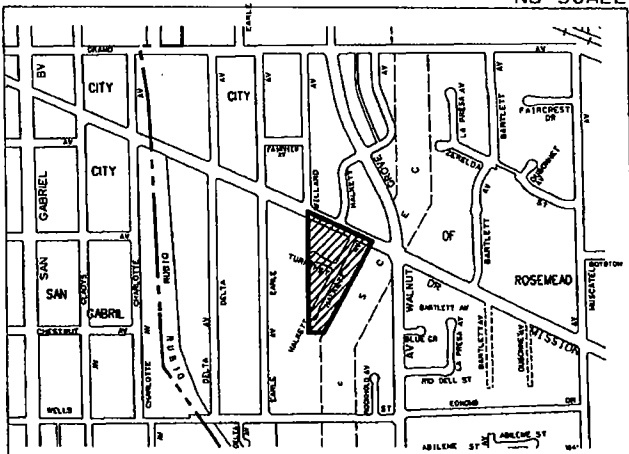
PARCEL NO 211-07
 IN THE CITY OF ROSEMEAD



LINE TABLE:

L1:	S28°59'43"W	747.61
L2:	S89°47'15"W	111.16
L3:	N00°04'20"W	866.24
L4:	S65°56'25"E	519.81

VICINITY MAP



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

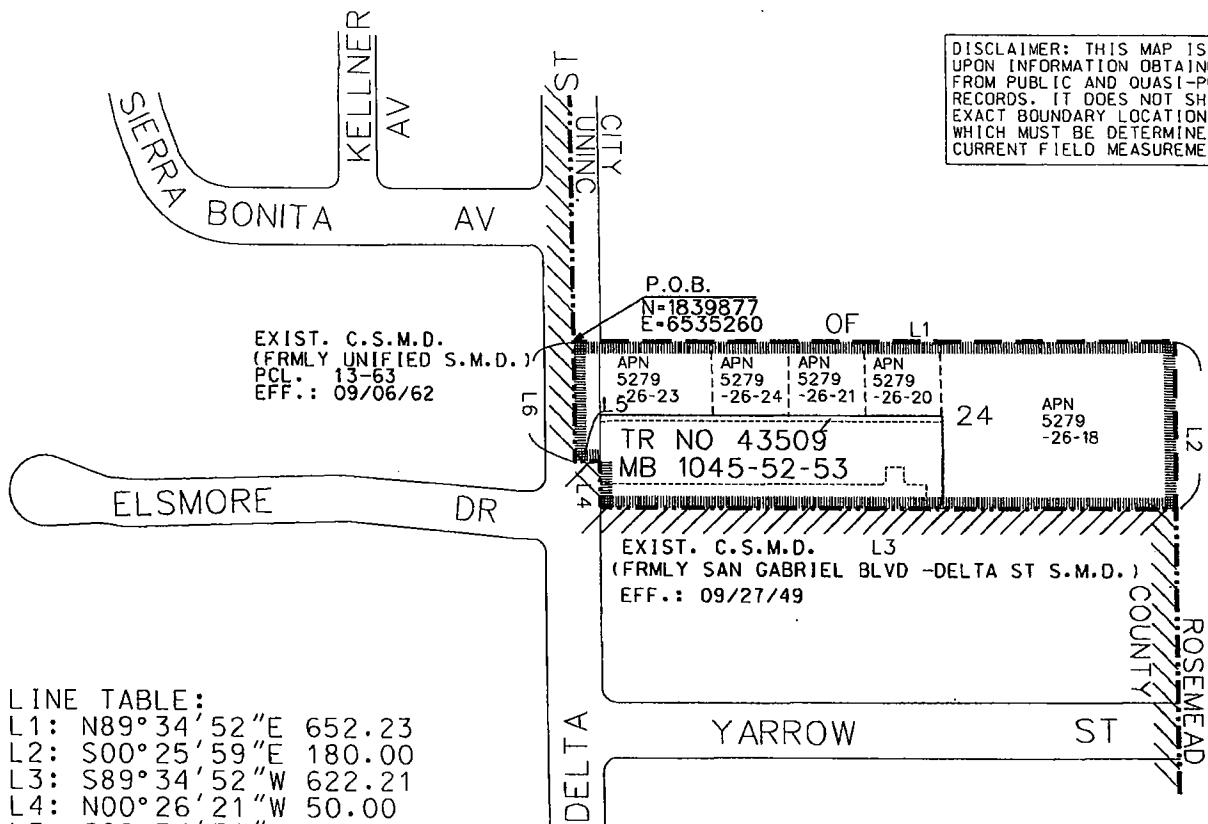
BEING A PORTION OF SEC. 13. T1S R12W. S.B.M.

AREA IN ACRES 5.51	DS 144-257	SMD MAP E-2018 E-2019	TBM 596-65	AMB 5372
NO. OF PARCELS 31	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: C.R.P.C. 69-2				
CADD PART NAME: SAN ANNEXN. 07-212	DATE 04/19/06	REV. 02/04/08	SHEET 1 OF 1	

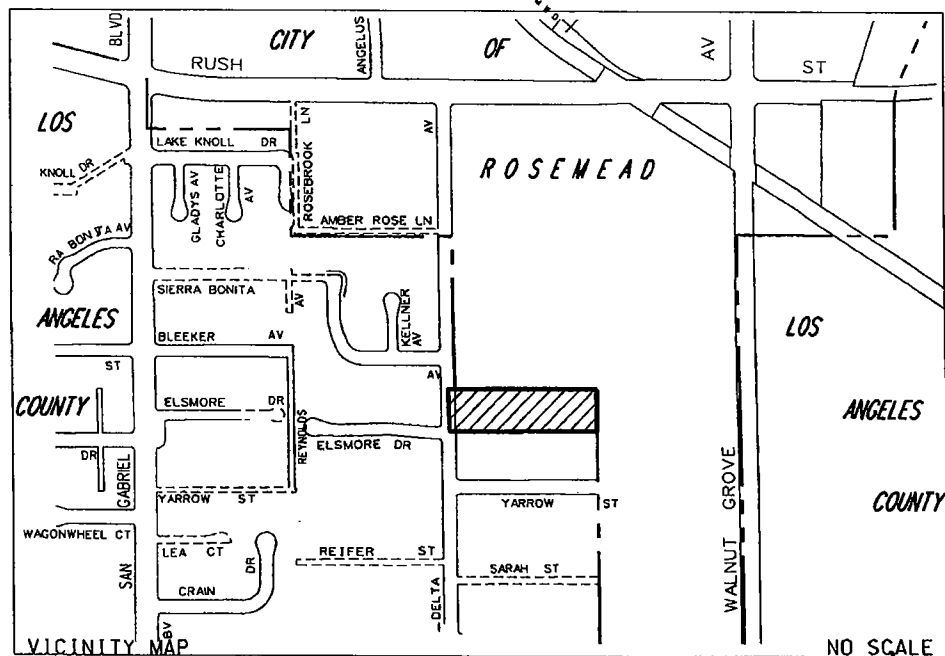
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 212-07
IN THE CITY OF ROSEMEAD



L1:	N89°34'52"E	652.23
L2:	S00°25'59"E	180.00
L3:	S89°34'52"W	622.21
L4:	N00°26'21"W	50.00
L5:	S89°34'52"W	30.00
L6:	N00°26'21"W	130.00



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF RANCHO POTRERO GRANDE

AREA IN ACRES 2.66	DS 129-257	SMD MAP E-2020	TBM 634-G4	AMB 5279
NO. OF PARCELS 12	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 10320				
CADD PART NAME: SAN ANNEXN. 07.214	DATE 04/26/08	REV. 02/21/08	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

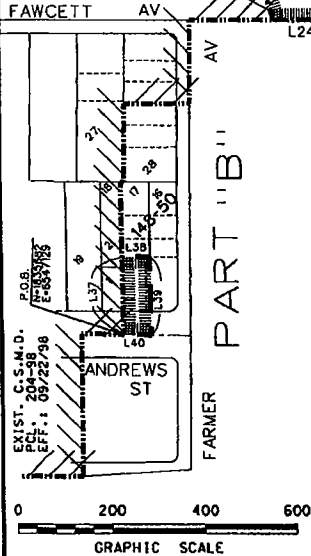
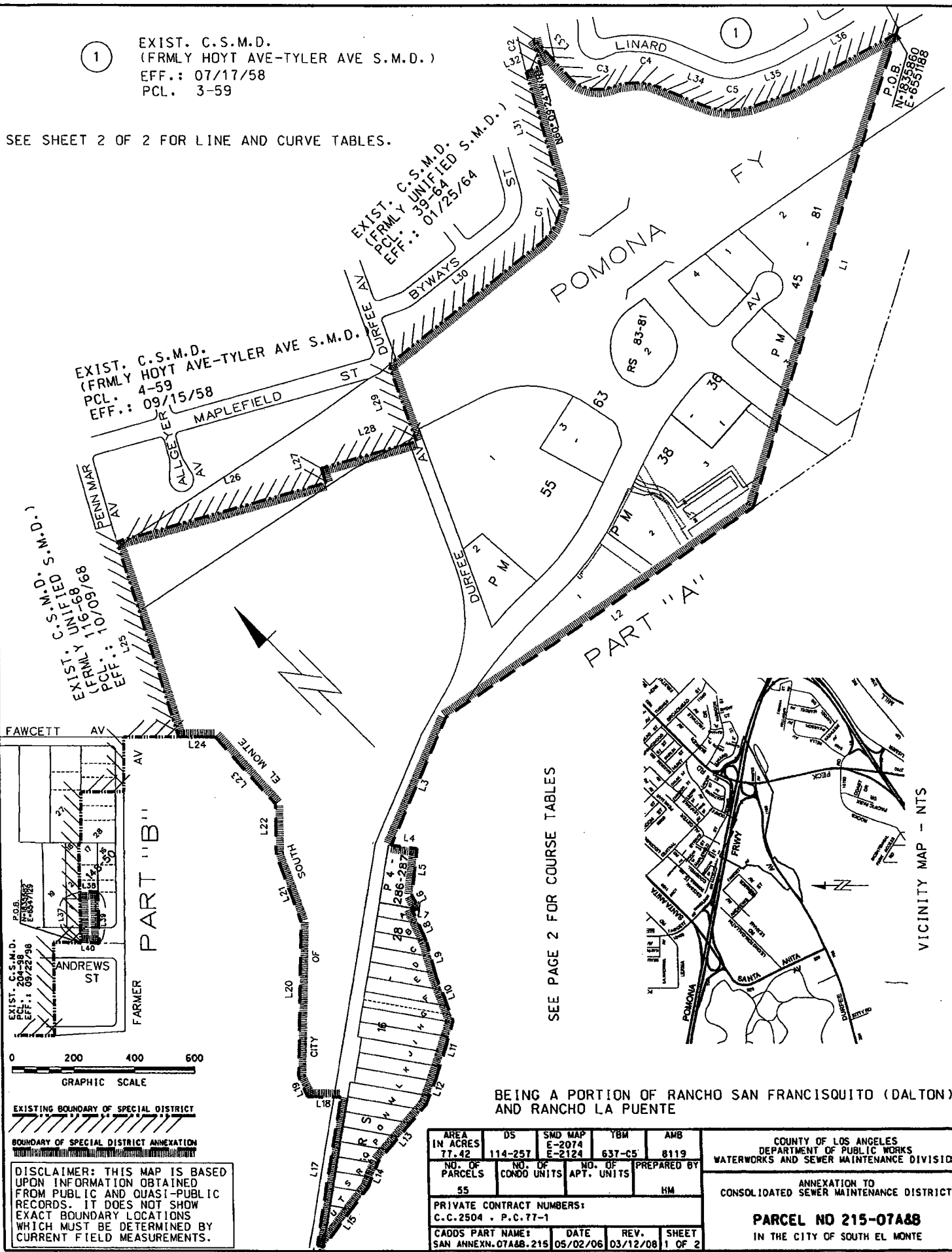
PARCEL NO 214-07

IN THE VICINITY OF ROSEMEAD

1

EXIST. C.S.M.D.
(FRMLY HOYT AVE-TYLER AVE S.M.D.)
EFF.: 07/17/58
PCL. 3-59

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES.

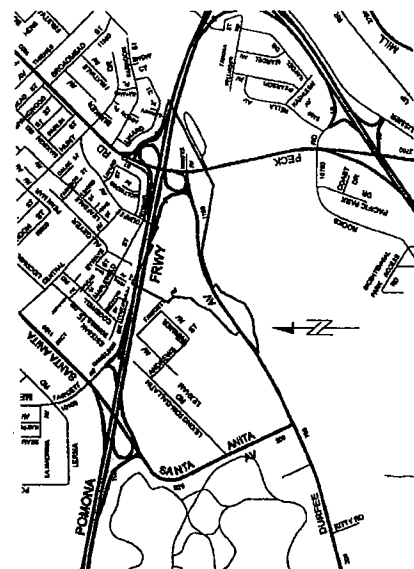


EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

SEE PAGE 2 FOR CURSE TABLES



VICINITY MAP - NTS

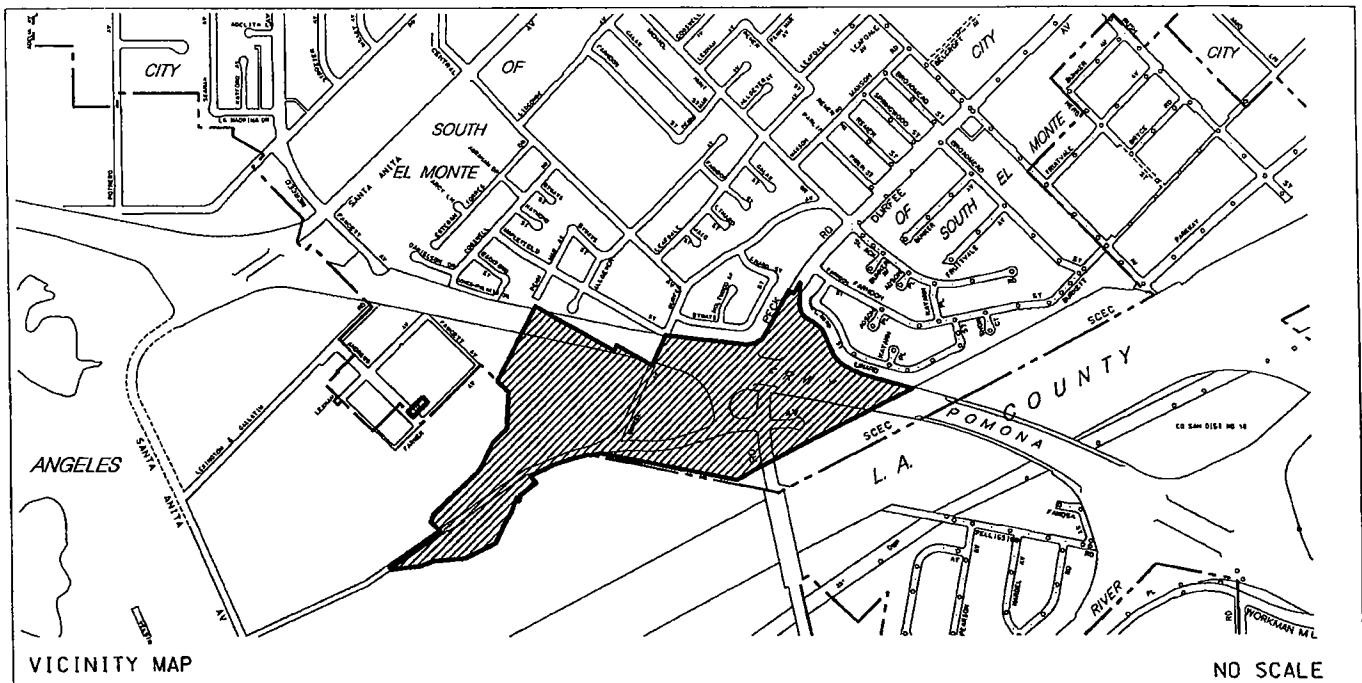
BEING A PORTION OF RANCHO SAN FRANCISQUITO (DALTON) AND RANCHO LA PUENTE

AREA IN ACRES	DS	SMD MAP	TBM	AMB
77.42	114-257	E-2074	637-C5	8119
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	NO. OF PREPARED BY	HM
55				
PRIVATE CONTRACT NUMBERS:				
C.C.2504 . P.C.77-1				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07A&B.215	05/02/06	03/12/08	1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 215-07A&B
IN THE CITY OF SOUTH EL MONTE



LINE TABLE: (PART A)

L1:	S62°44'00"W	1630.74
L2:	N79°13'20"W	1238.59
L3:	S68°47'00"W	465.17
L4:	S37°46'00"E	86.00
L5:	S51°39'35"W	159.61
L6:	S17°06'40"W	51.02
L7:	N34°19'00"W	20.00
L8:	S22°56'00"W	125.40
L9:	S30°26'00"W	108.90
L10:	S25°47'00"W	161.04
L11:	S62°55'00"W	193.38
L12:	S66°37'00"W	93.32
L13:	S86°14'00"W	246.43
L14:	S67°41'00"W	93.00
L15:	S82°41'00"W	251.50
L16:	N34°19'00"W	22.50
L17:	N55°13'00"E	500.00
L18:	N44°10'10"W	100.00
L19:	N21°48'05"E	65.91
L20:	N46°11'07"E	517.76
L21:	N25°33'35"E	233.70
L22:	N45°00'00"E	161.46
L23:	N03°24'15"E	290.00
L24:	N45°11'00"W	151.75
L25:	N29°48'35"E	664.53
L26:	S60°28'30"E	721.77
L27:	N29°48'35"E	50.00
L28:	S60°28'30"E	331.85
L29:	N25°57'40"E	265.81
L30:	S83°08'56"E	657.59
L31:	N29°50'36"E	384.49
L32:	S63°33'10"E	50.29
L33:	S02°03'16"W	177.67
L34:	S22°19'39"E	150.00
L35:	S63°42'02"E	133.23
L36:	S73°33'09"E	407.22

CURVE TABLE: (PART A)

C1:	R=170.00	D=67°00'28"	L=198.82
C2:	R=2000.00	D=02°45'32"	L=96.30
C3:	R=118.00	D=68°19'20"	L=140.71
C4:	R=232.00	D=43°56'25"	L=177.92
C5:	R=225.00	D=41°22'23"	L=162.47

LINE TABLE: (PART B)

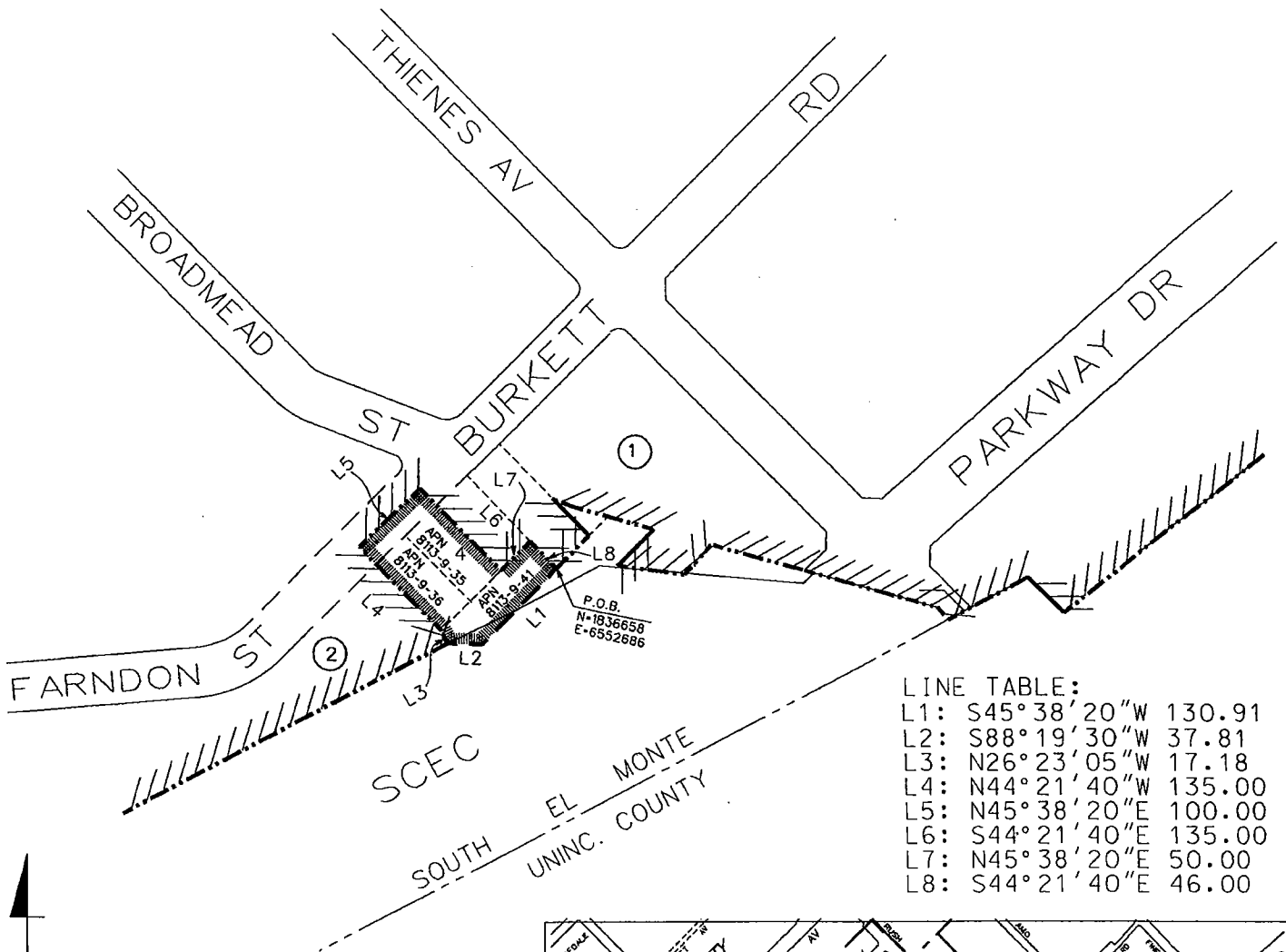
L37:	N45°19'30"E	165.00
L38:	S44°50'10"E	50.00
L39:	S45°19'30"W	165.00
L40:	N44°50'10"W	50.00

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

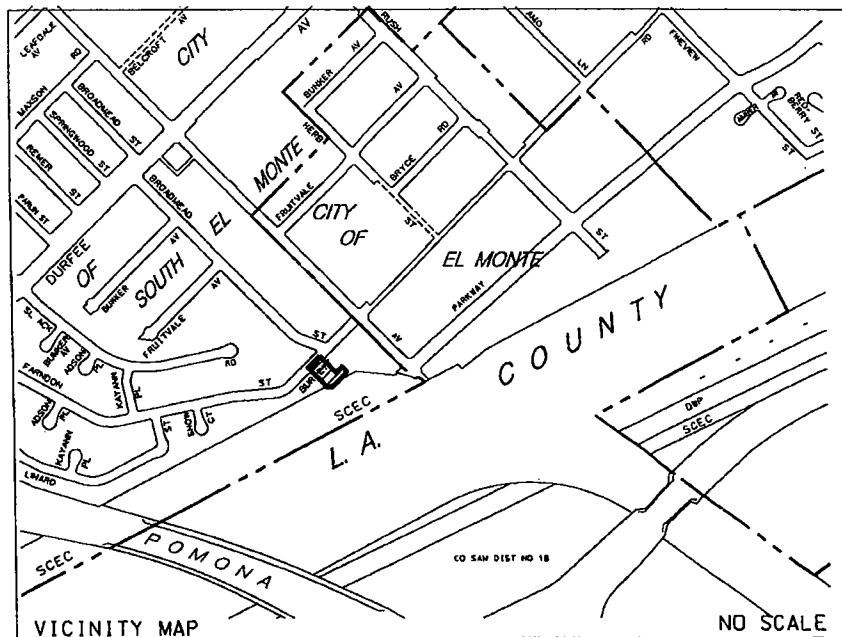
BEING A PORTION OF RANCHO SAN FRANCISQUITO (DALTON) AND RANCHO LA PUENTE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO. 215-07A&B IN THE CITY OF SOUTH EL MONTE		
RECORD SEWER PLANS: C.C 2504 P.C. 77-1					
ACREAGE:	77.42	TBM:	637-C5	DS:	114-257
SNO MAP:	E-2074 E-2124	AMB:	8119	OLD DS:	-
			DATE:	05/02/06	BY:
			REV.:	03/12/08	SHEET 2 OF 2



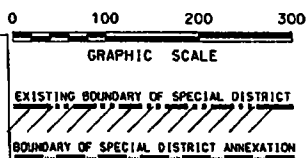
① EXIST. C.S.M.D.
(FORMLY HOYT AVE - TYLER AVE S.M.D.)
PCL. 1-55 EFF. 11/09/1954

② EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL. 40-59 EFF. 01/27/1959



BEING A PORTION OF RANCHO SAN FRANCISQUITO (DALTON)

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



AREA IN ACRES 0.47	DS 114-277	SMD MAP E-2124	TBM 637-05	AMB 8113
NO. OF PARCELS 3	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: SOUTH OF EL MONTE C.C. 83-1				
CADD PART NAME: SAN ANNEXN. 07.216	DATE 05/01/06	REV. 02/04/08	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 216-07

IN THE CITY OF SOUTH EL MONTE

①

EXIST. C.S.M.D.
(FRMLY PECK RD -
LONGDEN AVE S.M.D.)
PCL. "D"
EFF.: 01/17/50

②

EXIST. C.S.M.D.
(FRMLY PECK RD -
LONGDEN AVE S.M.D.)
PCL. "D"
EFF.: 10/31/50

③

EXIST. C.S.M.D.
(FRMLY PECK RD -
LONGDEN AVE S.M.D.)
PCL. "A"
EFF.: 01/13/63

LINE TABLE:

L1: S71°35'00"E 236.30
L2: S30°10'20"W 201.08
L3: S71°36'00"E 38.01
L4: S18°29'00"W 653.60
L5: N71°55'00"W 727.15
L6: S18°04'11"W 114.75
L7: N77°36'00"W 177.19
L8: N18°04'11"E 626.90
L9: S71°36'00"E 175.00
L10: S18°04'11"W 40.00
L11: S18°04'11"W 140.00
L12: S71°36'00"E 442.24
L13: N18°24'00"E 145.00
L14: N18°29'00"E 145.00
L15: S71°36'00"E 61.71
L16: N18°08'50"E 246.84

DISCLAIMER: THIS MAP IS BASED
UPON INFORMATION OBTAINED
FROM PUBLIC AND QUASI-PUBLIC
RECORDS. IT DOES NOT SHOW
EXACT BOUNDARY LOCATIONS
WHICH MUST BE DETERMINED BY
CURRENT FIELD MEASUREMENTS.

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

S CALIFORNIA

PAMELA

TRACT NO. 15498
MB - 345 - 17 - 18

SHRODE

REAL

CAMINO

ANDRE

16822

BRISBNE

FLAGSTONE

ST

WESLEY
GROVE

ST

ST

LINCOLN

BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES 10.88	DS 144-277	SMD MAP E-2167	TBM 597-H1	AMB 8534 8521
NO. OF PARCELS 42	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: C.I. 2623-M				
CADDS PART NAME: SAN ANNEXN. 07.218	DATE 05/04/06	REV. 02/20/08	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 217-07
IN THE VICINITY OF MONROVIA

P.O.B.
N-1866990
E-6563257

L1

APN 8521-6-44

APN 8521-6-1

APN 8521-6-43

L2

L3

GOODALL

L15

L16

L17

L18

L19

L20

L21

L22

L23

L24

L25

L26

L27

L28

L29

L30

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L42

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L45

L46

L47

L48

L49

L50

APN 8534-12-35

APN 8534-12-36

APN 8534-12-37

APN 8534-12-38

APN 8534-12-39

APN 8534-12-40

APN 8534-12-41

APN 8534-12-42

APN 8534-12-43

APN 8534-12-44

APN 8534-12-45

APN 8534-12-46

APN 8534-12-47

APN 8534-12-48

APN 8534-12-49

APN 8534-12-50

APN 8534-12-51

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APN 8534-12-68

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APN 8534-12-70

APN 8534-12-71

APN 8534-12-72

APN 8534-12-73

APN 8534-12-74

APN 8534-12-75

APN 8534-12-76

APN 8534-12-77

APN 8534-12-78

APN 8534-12-79

APN 8534-12-80

APN 8534-12-81

APN 8534-12-82

APN 8534-12-83

APN 8534-12-84

APN 8534-12-85

APN 8534-12-86

APN 8534-12-87

APN 8534-12-88

APN 8534-12-89

APN 8534-12-90

APN 8534-12-91

APN 8534-12-92

APN 8534-12-93

APN 8534-12-94

APN 8534-12-95

APN 8534-12-96

APN 8534-12-97

APN 8534-12-98

APN 8534-12-99

APN 8534-13-00

APN 8534-13-01

APN 8534-13-02

APN 8534-13-03

APN 8534-13-04

APN 8534-13-05

APN 8534-13-06

APN 8534-13-07

APN 8534-13-08

APN 8534-13-09

APN 8534-13-10

APN 8534-13-11

APN 8534-13-12

APN 8534-13-13

APN 8534-13-14

APN 8534-13-15

APN 8534-13-16

APN 8534-13-17

APN 8534-13-18

APN 8534-13-19

APN 8534-13-20

APN 8534-13-21

APN 8534-13-22

APN 8534-13-23

APN 8534-13-24

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APN 8534-13-45

APN 8534-13-46

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APN 8534-13-60

APN 8534-13-61

APN 8534-13-62

APN 8534-13-63

APN 8534-13-64

APN 8534-13-65

APN 8534-13-66

APN 8534-13-67

APN 8534-13-68

APN 8534-13-69

APN 8534-13-70

APN 8534-13-71

APN 8534-13-72

APN 8534-13-73

APN 8534-13-74

APN 8534-13-75

APN 8534-13-76

APN 8534-13-77

APN 8534-13-78

APN 8534-13-79

APN 8534-13-80

APN 8534-13-81

APN 8534-13-82

APN 8534-13-83

APN 8534-13-84

APN 8534-13-85

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APN 8534-13-87

APN 8534-13-88

APN 8534-13-89

APN 8534-13-90

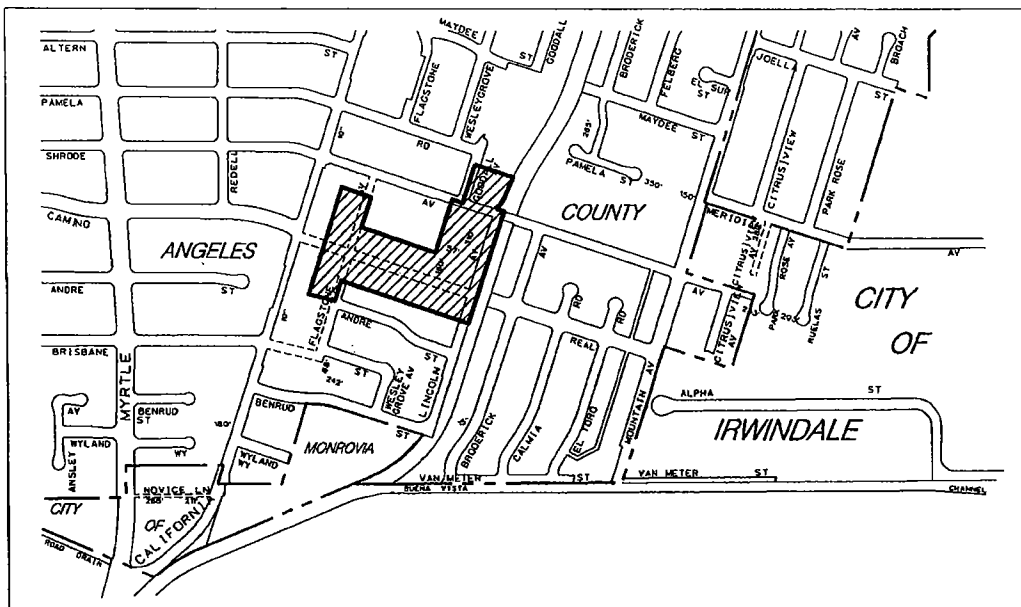
APN 8534-13-91

APN 8534-13-92

APN 8534-13-93

APN 8534-13-94

</



VICINITY MAP

NO SCALE



BEING A PORTION OF RANCHO AZUSA (DUARTE)

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 10.88	DS 144-277	SMD MAP E-2167	TBM 597-H1	AMB 8534 8521
NO. OF PARCELS 42	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: C.I.2623-M				
CADD PART NAME: SAN ANNEXN.07.218	DATE 05/04/06	REV. 02/20/08	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

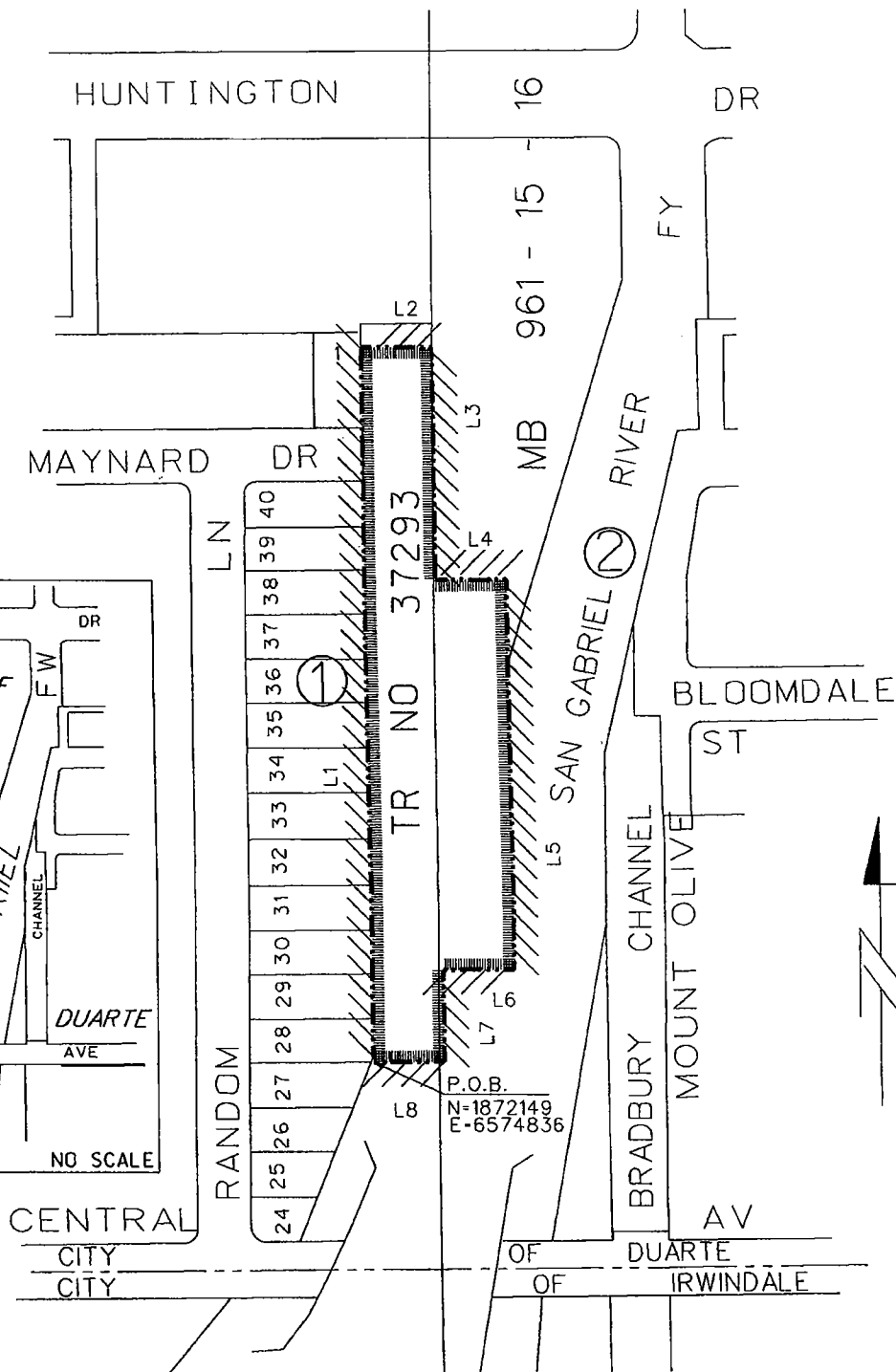
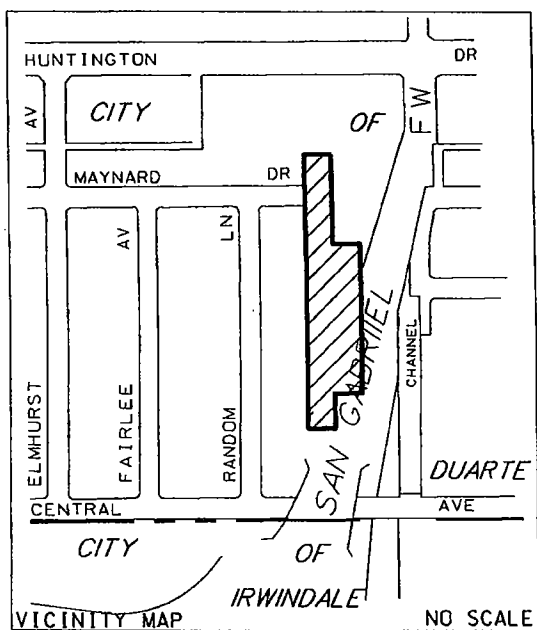
PARCEL NO 217-07

IN THE VICINITY OF MONROVIA



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



LINE TABLE:

L1: N00°01'47"E 809.61
L2: N89°36'40"E 82.88
L3: S00°01'47"W 300.00
L4: N89°36'40"E 95.77
L5: S00°01'47"W 439.99
L6: S89°36'40"W 95.77
L7: S00°01'47"W 100.00
L8: S89°36'40"W 82.88

① EXIST. C.S.M.D. (FRMLY DUARTE S.M.D.)
PCL. 1-56 (FORMATION)
EFF. 01/03/1956

② EXIST. C.S.M.D. (FRMLY UNIFIED S.M.D.)
PCL. 11-65
EFF.: 04/30/64

BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
2.29	159-297	E-2212	568-C5	8529
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	NO. OF PREPARED BY	HM
3		28		
PRIVATE CONTRACT NUMBERS:				
DUARTE IMP. NO 2				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 07.220	05/15/06	02/13/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 218-07
IN THE CITY OF DUARTE

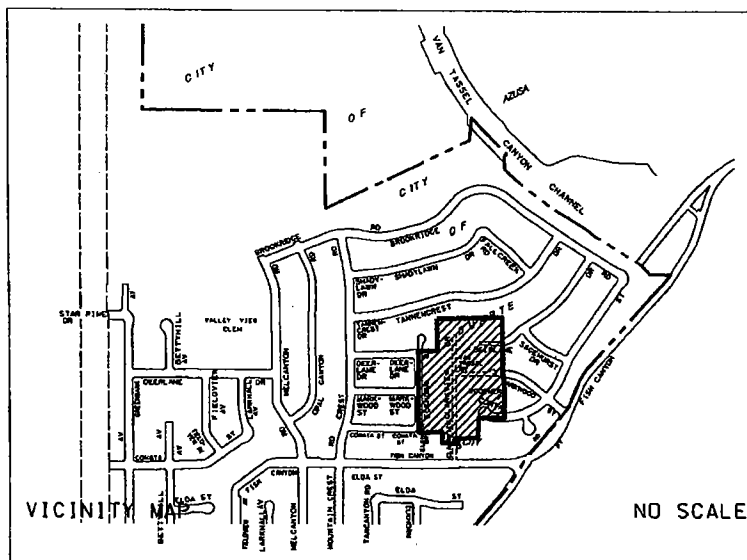
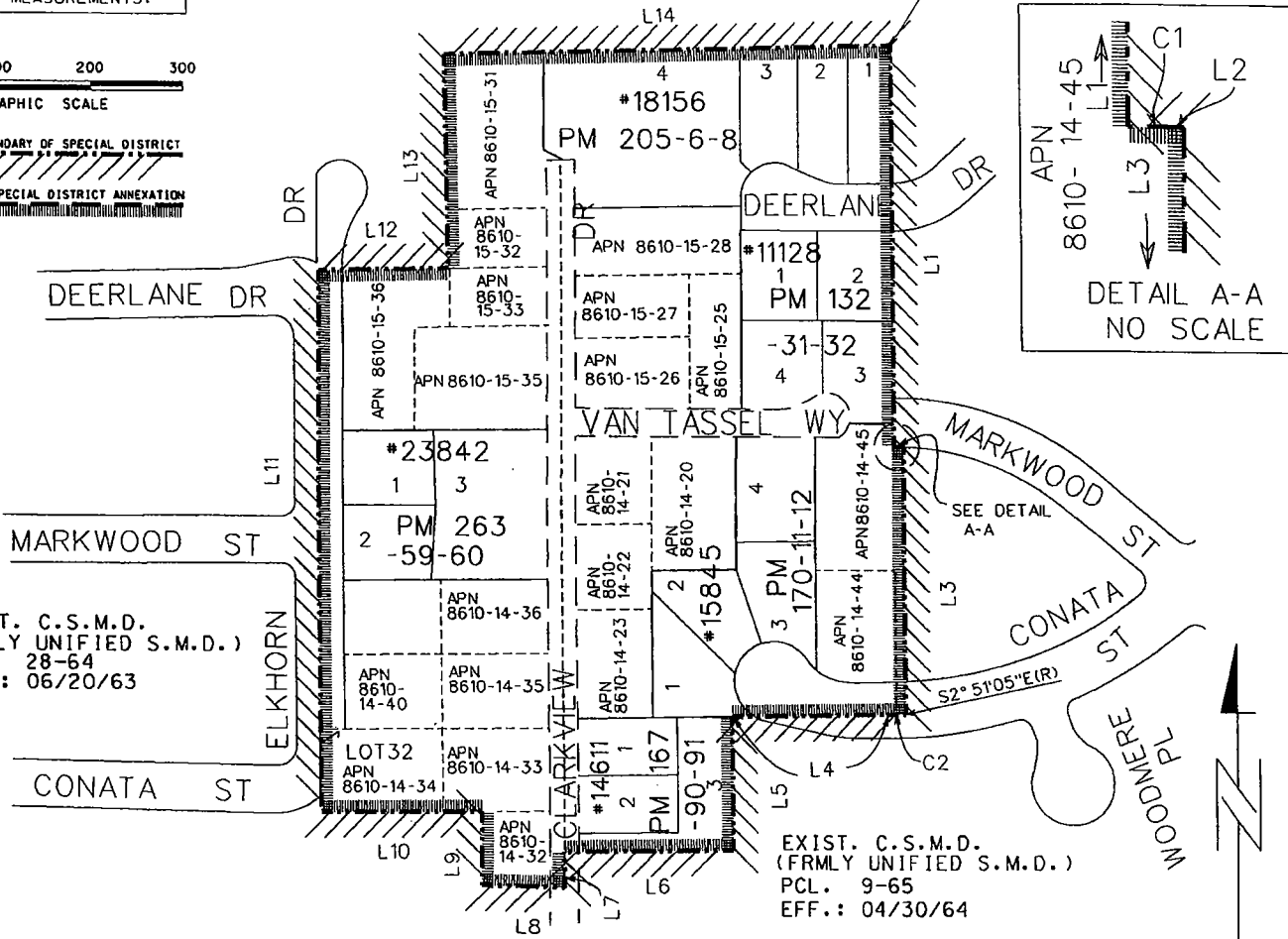
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.
PCL. 201-82
EFF.: 01/06/83

P.O.B.
N=1877013
E=6581696



LINE TABLE:

L1: S00°09'47"W 440.98
L2: N88°50'52"E 1.19
L3: S00°09'47"W 283.64
L4: S88°50'52"W 173.48
L5: S00°09'47"W 145.00
L6: N89°50'13"W 182.00
L7: S00°09'47"W 38.00
L8: S88°50'52"W 89.98
L9: N00°09'47"E 80.50
L10: S88°50'52"W 178.00
L11: N00°09'47"E 583.04
L12: N88°50'52"E 142.51
L13: N00°09'47"E 231.94
L14: N88°50'52"E 490.99

CURVE TABLE:

C1: R=274.00 D=01°50'30" L=8.81
C2: R=490.00 D=01°41'57" L=14.53

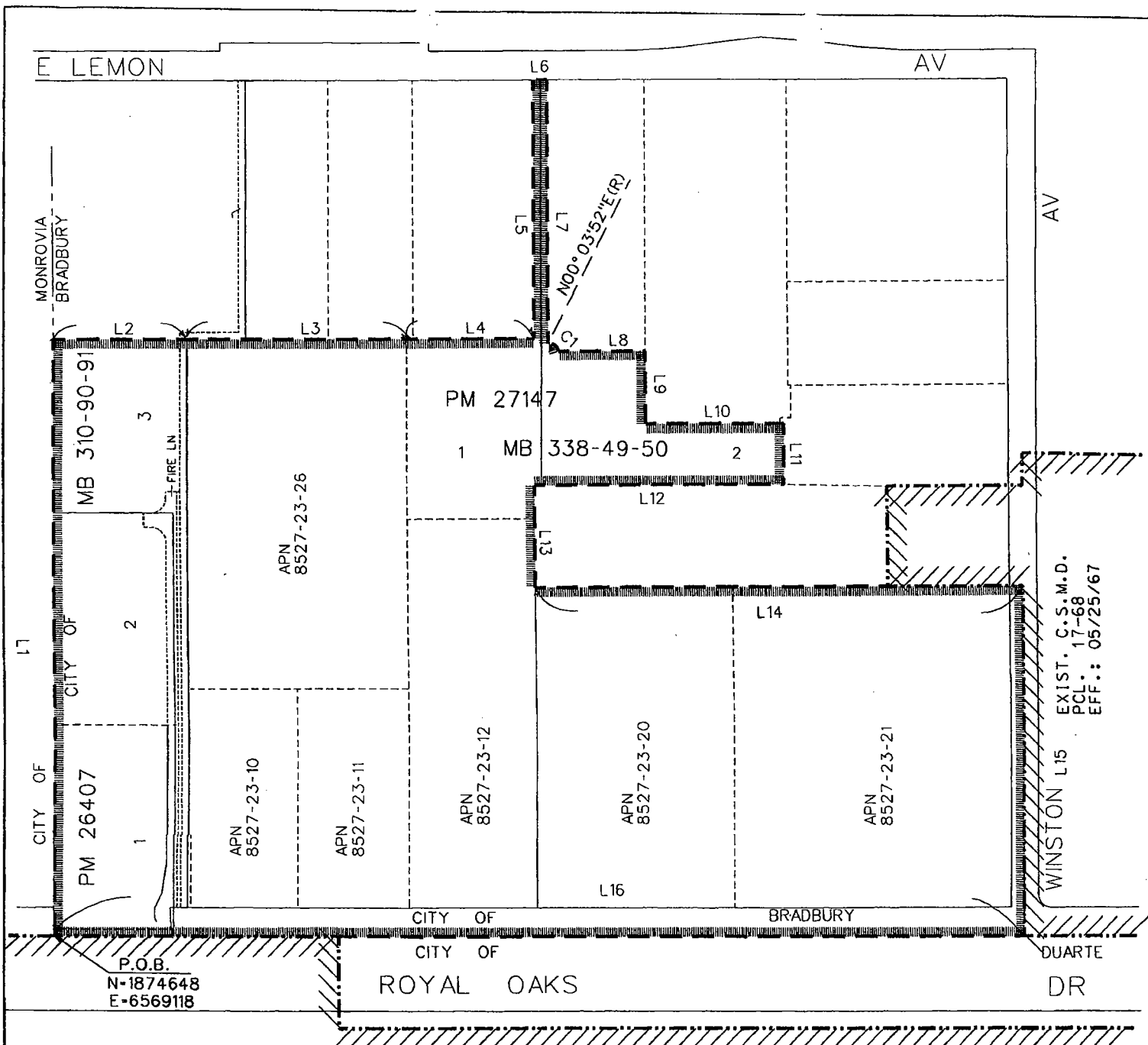
BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES	DS	SMD MAP E-2254 E-2255	TBM 568-F4	AMB 8610
11.23	159-297			
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
42			HM	
PRIVATE CONTRACT NUMBERS: P.C.94-1 • AD 89-1 • P.C.6207 • P.C.15845				
CADD PART NAME: SAN ANNEXN.07.221				
	DATE 05/05/05	REV. 02/06/08	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 219-07
IN THE CITY OF DUARTE

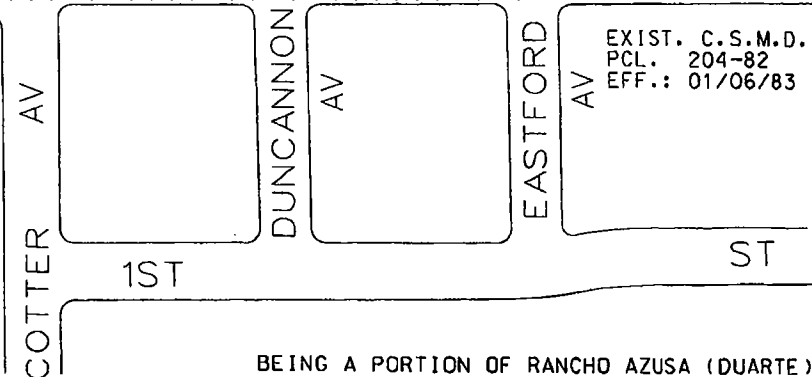


LINE AND CURVE TABLES SEE SHEET 2 OF 2

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



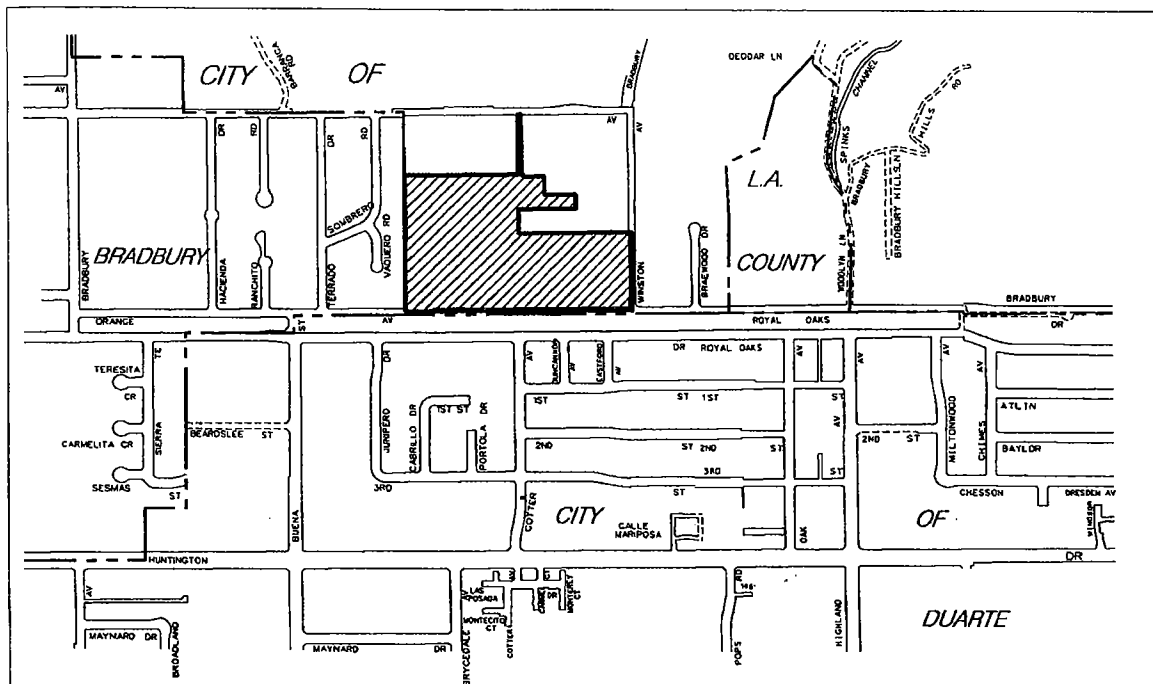
AREA IN ACRES	DS	SMD MAP	TBM	AMB
20.76	159-277	E-2166	568-A4	8527
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	HM
10				
PRIVATE CONTRACT NUMBERS:				
P.C. 26407 • P.C. 6842 • P.C. 4637 P.C. 27147				
CADD PART NAME:	DATE	REV.	SHEET	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 220-07
IN THE CITY OF BRADBURY

VICINITY MAP

NO SCALE



LINE TABLE:

L1:	N00°01'29"E	827.88
L2:	N89°24'51"E	181.01
L3:	N89°24'51"E	307.39
L4:	N89°24'51"E	175.01
L5:	N00°03'52"E	355.01
L6:	N89°24'51"E	20.00
L7:	S00°03'52"W	362.00
L8:	N89°24'45"E	125.01
L9:	S00°03'52"W	100.00
L10:	N89°24'45"E	191.19
L11:	S00°03'27"W	84.01
L12:	S89°24'45"W	349.21
L13:	S00°03'52"W	143.00
L14:	N89°24'45"E	685.21
L15:	S00°03'27"W	481.28
L16:	S89°27'00"W	1348.33

CURVE TABLE:

C1: R=13.00 D=89°27'39" L=20.30

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



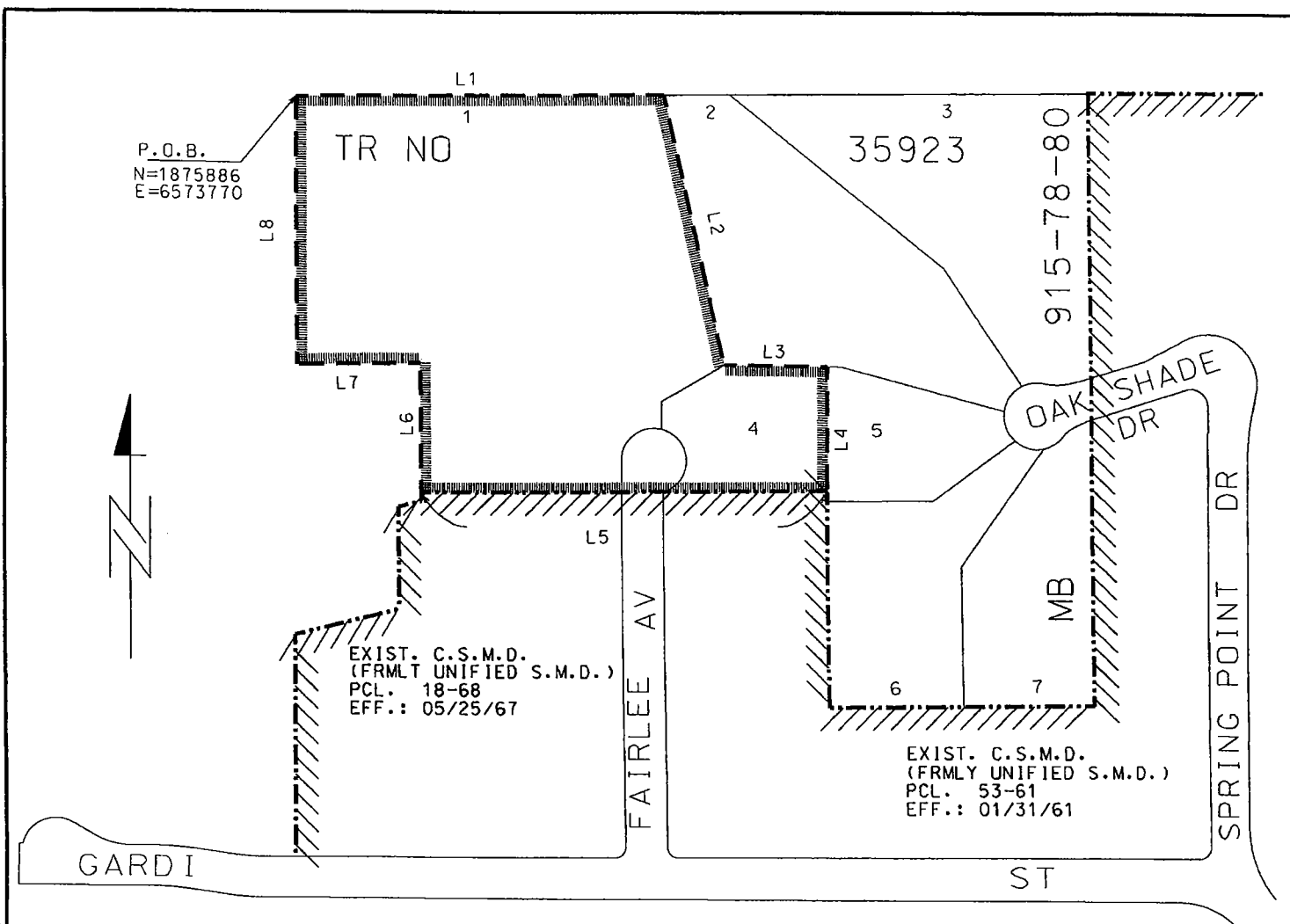
BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
20.76	159-277	E-2166	568-A4	8527
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
10			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.26407 • P.C.6842 • P.C.4637 • P.C.27147				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.222	05/09/06	02/20/08	2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

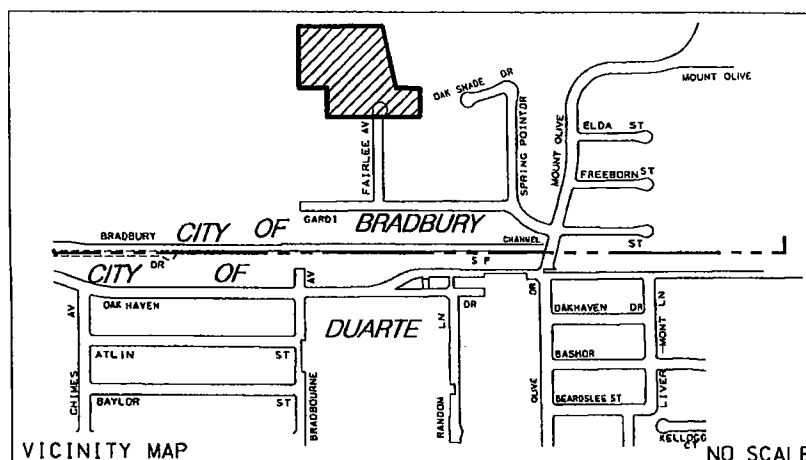
PARCEL NO 220-07
IN THE CITY OF BRADBURY



LINE TABLE:

L1:	N89°39'12"E	454.96
L2:	S12°02'57"E	338.42
L3:	S88°33'08"E	133.30
L4:	S00°11'29"W	153.32
L5:	N89°34'17"W	510.53
L6:	N00°15'31"E	162.40
L7:	N89°44'29"W	150.00
L8:	N00°15'31"E	318.02

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



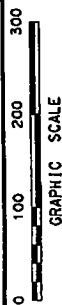
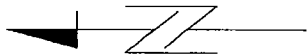
BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
5.55	159-297	E-2212	568-C4	8527
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	HM
2				
PRIVATE CONTRACT NUMBERS:				
P.C.03-01				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN-07.223	04/25/06	02/06/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 221-07
IN THE CITY OF BRADBURY



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

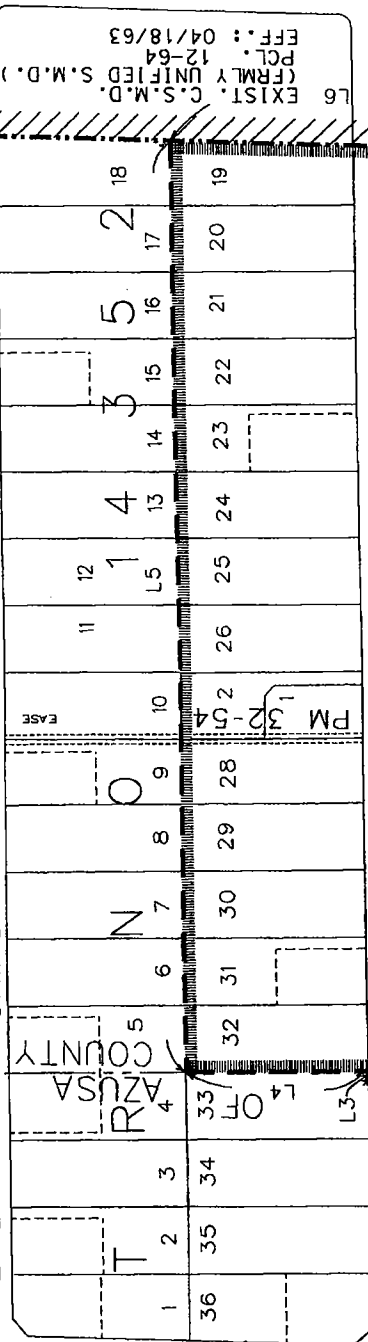
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AZUSA

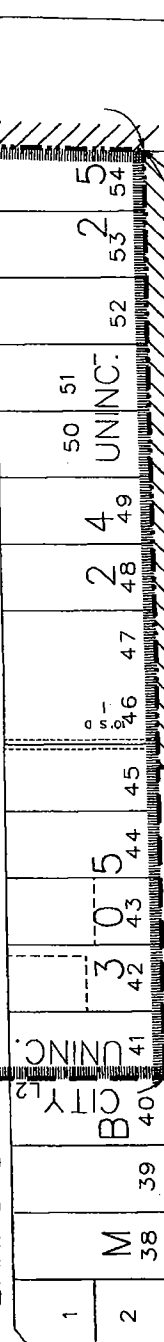
CITY OF

NEWBURGH UNINC.

ST



LAXFORD



P.O.B.
EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 16-61
EFF.: 01/26/61

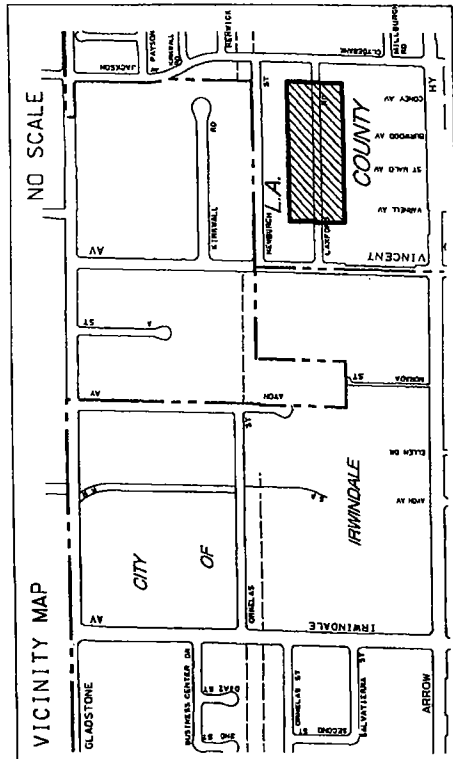
CLYDEBANK

MILLBURGH RD

COUNTY
AZUSA

LINE TABLE:

- L1: S89°16'37"W 1001.78
- L2: N00°27'03"W 230.36
- L3: N89°32'57"E 5.38
- L4: N00°27'03"W 195.00
- L5: N89°32'57"E 1006.68
- L6: S01°11'04"W 420.77



BEING A PORTION OF SEC. 3, T1S, R10W, S.B.M.

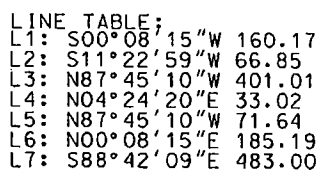
VINCENT

AREA IN ACRES	DS	SMD MAP	TBM	AMB
9.75	144-297	E-2256	598-G2	8619
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	NO. OF PREPARED BY	
33			HM	
PRIVATE CONTRACT NUMBERS: C.I.2644-M				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.224	04/20/06	02/06/08	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 222-07
IN THE VICINITY OF AZUSA



PARCEL NO 223-07
IN THE VICINITY OF COVINA

NOTE: - ○

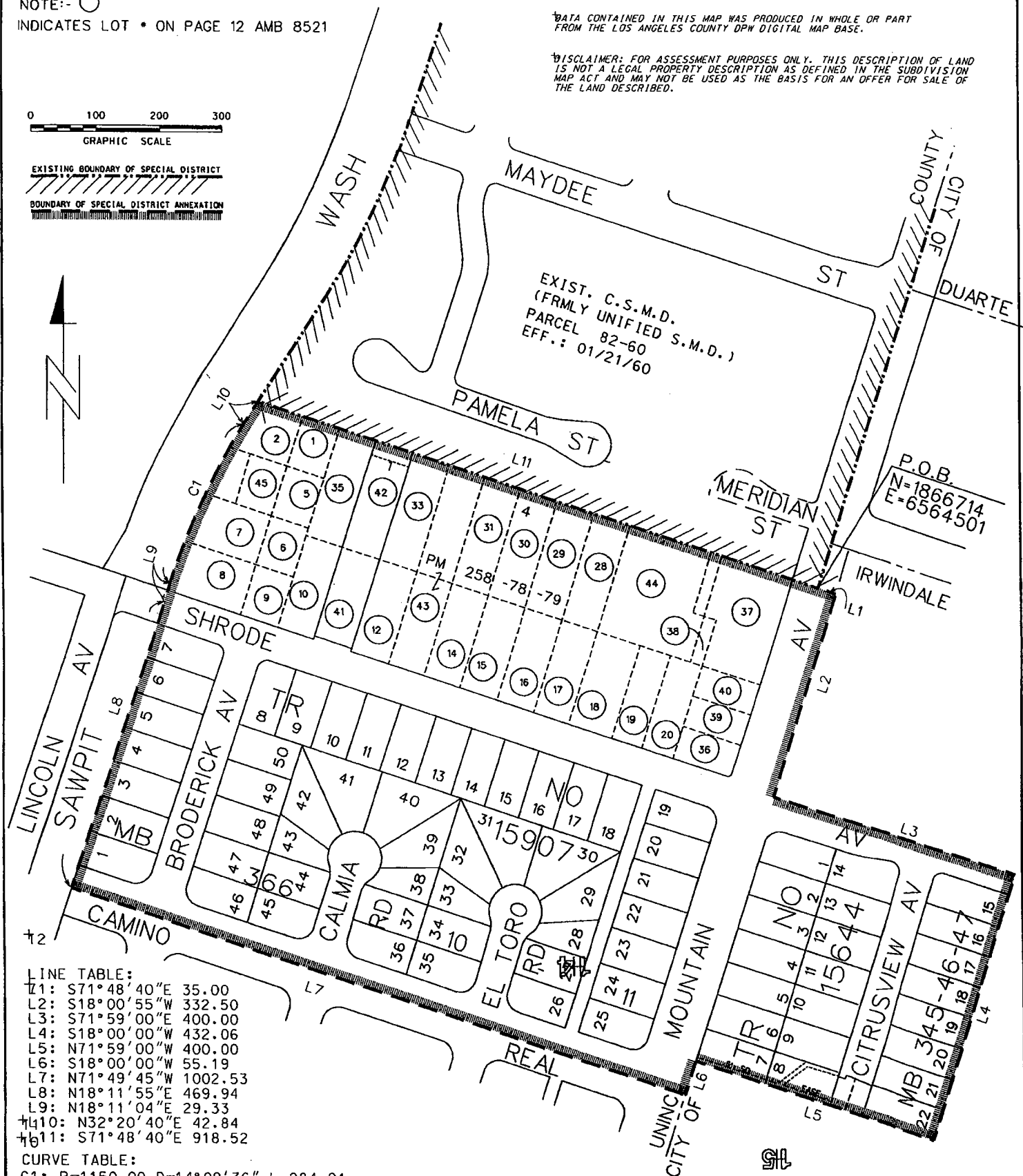
INDICATES LOT • ON PAGE 12 AMB 8521



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



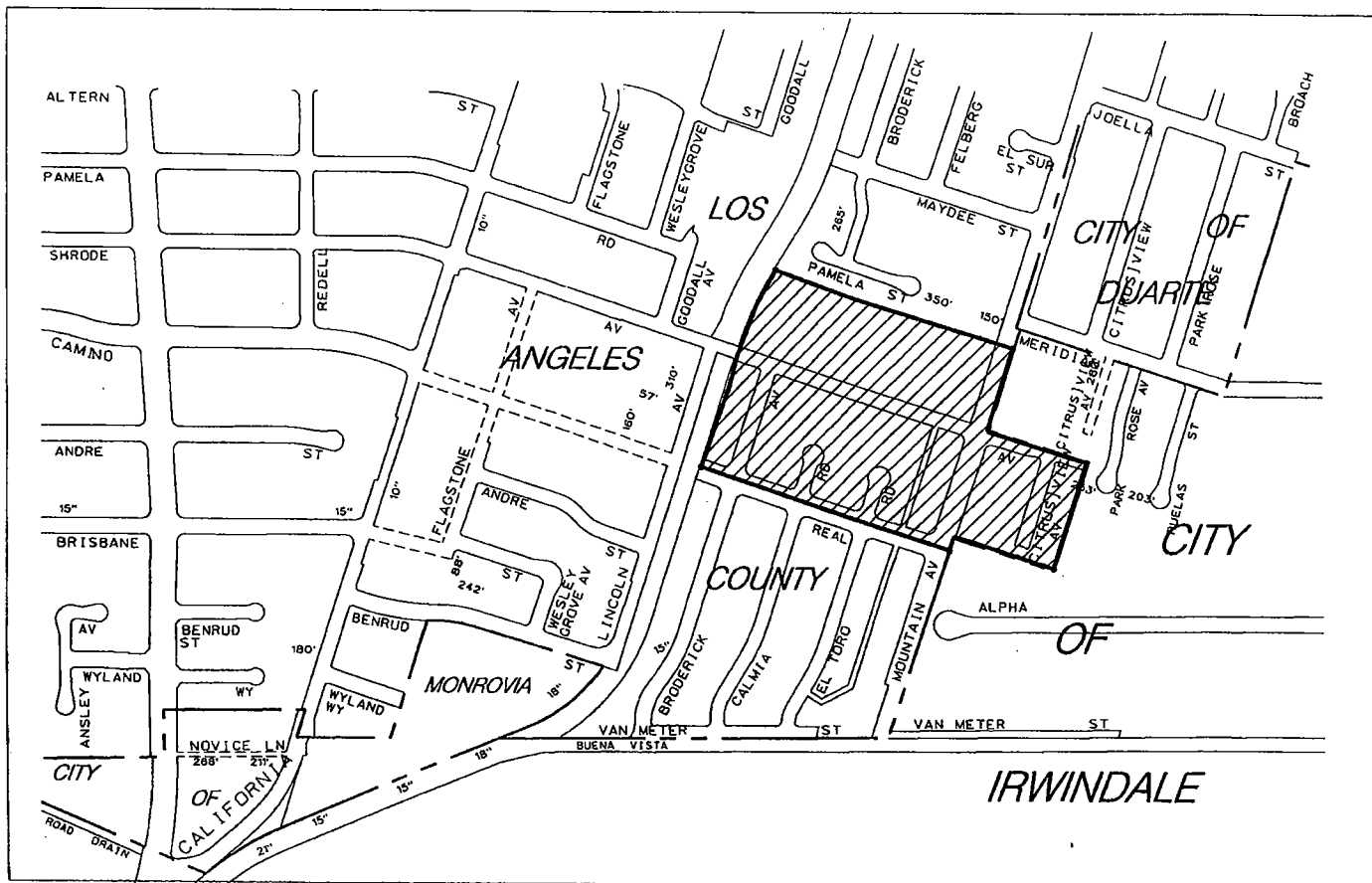
LINE TABLE:

L1: S71°48'40"E 35.00
L2: S18°00'55"W 332.50
L3: S71°59'00"E 400.00
L4: S18°00'00"W 432.06
L5: N71°59'00"W 400.00
L6: S18°00'00"W 55.19
L7: N71°49'45"W 1002.53
L8: N18°11'55"E 469.94
L9: N18°11'04"E 29.33
L10: N32°20'40"E 42.84
L11: S71°48'40"E 918.52

CURVE TABLE:

C1: R=1150.00 D=14°09'36" L=284.21

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: C.1 2659-M				PARCEL NO. 224-07 IN THE VICINITY OF MONROVIA			
				BEING A PORTION OF BRANCHO AZUSA (DUARTE)			
ACREAGE:	22.64	TBM:	567-H7 597-H1	DS:	144-277	DATE:	12/13/07
SMD MAP:	E-2167	AMB:	8521	OLD DS:		REV.:	02/19/08
						BY:	HM
						SHEET 1 OF 2	



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPM DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: C.I. 2659-M				PARCEL NO. 224-07 IN THE VICINITY OF MONROVIA			
				BEING A PORTION OF RANCHO AZUSA(DUARTE)			
ACREAGE:	22.64	TBM:	8521	DS:	144-277	DATE:	12/13/07
SMD MAP:	E-2167	AMB:	56T-H7 597-H1	OLD DS:		REV.:	02/19/08
						BY:	HM
						SHEET 2 OF 2	

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 24 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2009-10.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2008, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted on the _____ day of _____, 2008,
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By _____
Deputy

JT:sb
1433b.doc

ATTACHMENT B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 201-07 through 224-07.

Territory within the First and Fifth Supervisorial Districts (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. The Department of Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 201-07 THROUGH 224-07
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF BRADBURY, DUARTE, LA CAÑADA FLINTRIDGE,
ROSEMEAD, SOUTH EL MONTE, AND TEMPLE CITY
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2008, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2008, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 201-07 AL 224-07
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS
CIUDADES DE BRADBURY, DUARTE, LA CAÑADA FLINTRIDGE,
ROSEMEAD, SOUTH EL MONTE, Y TEMPLE CITY
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2008, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2008, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

ATTACHMENT C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 24 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 201-07 THROUGH 224-07

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 201-07 through 224-07 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-07 through 224-07.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 201-07 through 224-07 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-07 through 224-07, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2008, no transfer of property tax revenues shall be made as a result of this action.

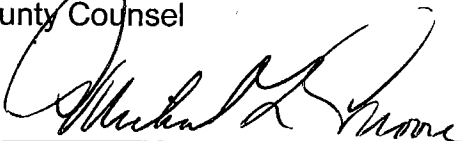
The foregoing Resolution was adopted on the _____ day of _____, 2008,
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

JT:sb
1433a.doc

C 605

BRADBURY

RESOLUTION NUMBER 170

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

GRANTING CONSENT AND JURISDICTION OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF

BRADBURY WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Bradbury does not have the funds and equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the city; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Bradbury be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bradbury as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Bradbury within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4395 of said Health and Safety Code, or Section 5537 of said Streets and Highways Code, the City Council, being the legislative body of the City of Bradbury, hereby consents to the inclusion of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of San Diego over all proceedings necessary thereto for the purpose of accomplishing the same.

Section 3. That said consent and jurisdiction, and the Board of Supervisors as set forth in Section 2 of this Ordinance shall not be construed to request, require, or prompt the inclusion of all territory within the city of _____ in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers and are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district at any time proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of August, 1941.

S/ ? Eckis

Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Wheatridge at a regular meeting thereof held on the 2nd day of August, 1941, by the following vote of the Council:

Ayes: Councilmen: Wheatridge, Tanner, Geyer

and Eckis

Noes: Councilmen: None

Absent: Councilmen: Franklin, H. J. ...

S/ Hal Lindsey

City Clerk

~~City of Duarte~~
~~San Diego~~
RESOLUTION NUMBER 57-52

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
DUARTE
GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF
DUARTE
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Duarte -----are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Duarte ----- be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Duarte ----- as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Duarte ----- in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Duarte -----, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Duarte in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 28th day of October, 1957.

S/ Walter C. Hendrix
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Duarte at a regular meeting thereof held on the 28th day of October, 1957, by the following vote of the Council:

Ayes: Councilmen: Kehler, Lindfors, Hacker, Abouchar
Hendrix

Noes: Councilmen: None

Absent: Councilmen: None

Robert L. Wilson
S/ Robert L. Wilson
City Clerk

ELLiett 8-5190

MOA 18 DEC

RESOLUTION NO. 80-42

RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF LA CANADA FLINTRIDGE GRANTING
CONSENT AND JURISDICTION TO THE COUNTY
OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF
LA CANADA FLINTRIDGE WITHIN A COUNTY
SEWER MAINTENANCE DISTRICT

WHEREAS, the City of La Canada Flintridge does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of La Canada Flintridge be included within a County sewer maintenance district.

NOW, THEREFORE, be it resolved by the City Council of the City of La Canada Flintridge as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of La Canada Flintridge within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of La Canada Flintridge hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having sewer benefits in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of La Canada Flintridge in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of having sewer benefits in the near future. Additional such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 7th day of July, 1980.

Michael C. Mount
Mayor

ATTEST:

Patricia Anderson
Deputy City Clerk

Ayes: Hillgren, Krause, Parrish, Pieper, Mount
Noes: None
Absent: None
Abstain: None

Certified a true and correct copy
this 14th day of July, 1980

Patricia Anderson
Deputy City Clerk

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

ROSEMEAD

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF

AUG 11 1959

ROSEMEAD

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

*Gordon T. Nssvig*Gordon T. Nssvig
Chief Clerk

are already

WHEREAS, portions of the City of **ROSEMEAD**
included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of **ROSEMEAD** be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of **ROSEMEAD** as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of **ROSEMEAD** in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4896 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of **ROSEMEAD**, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Rec'd in San. Div. 8-19-59
from R.K. Williams

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of **ROSEMEAD** in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 4th day of August,, 1959.

Henry D. Sted
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of **ROSEMEAD** at a regular meeting thereof held on the 4th day of AUGUST,, 1959, by the following vote of the Council:

Ayes: Councilmen: _____

Noes: Councilmen: _____

Absent: Councilmen: _____

Wm J. Puzos
City Clerk

RESOLUTION NO. 58-009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF SOUTH EL MONTE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

CITY
ENGINEER
HILLMAN
15/01
CITY OF
SOUTH EL MONTE

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES RESOLVE AS FOLLOWS:

WHEREAS, portions of the City of South El Monte are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

SEP 11 1958

WHEREAS, it appears in the public interest and convenience that the entire City of South El Monte be included in a County sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of South El Monte as follows:

SECTION 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of South El Monte in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5, of the Health and Safety Code, as amended, of the State of California.

Should have been

SECTION 2. That pursuant to the authority vested in it by Section 4896 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of South El Monte, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

APPROVED BY
BOARD OF SUPERVISORS

OCT 28 1958

-1-

Gordon T. Nesly

Gordon T. Nesly
Chief Clerk

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of South El Monte in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED and ADOPTED this 30th day of July, 1958.

Francis L. Allen
Mayor

ATTEST:

Mary M. Shapiro
City Clerk

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of South El Monte at a regular meeting thereof held on the 30th day of July, 1958.

Mary M. Shapiro
City Clerk
2EB 11 10 00 AM '58
FILED

RESOLUTION NO. 60-37

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TEMPLE CITY GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF TEMPLE CITY WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Temple City are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Temple City be included in a County sewer maintenance district,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Temple City as follows:

SECTION 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Temple City in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Temple City, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Temple City in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

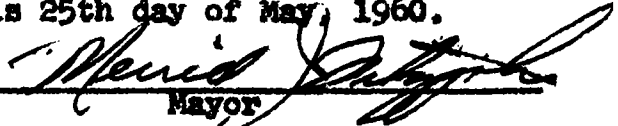
APPROVED BY BOARD OF

MAY 17 1960

Gordon T. Nesvig
Clerk of the Board

SECTION 4. The City Clerk shall certify to the adoption of this Resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 25th day of May, 1960.


Mayor

ATTEST:


City Clerk

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Temple City at a regular meeting thereof held on the 25th day of May, 1960, by the following vote of the Council:

AYES: Councilmen: Buchan, Dickason, Merritt, Tyrell & Fitzjohn
NOES: Councilmen: None
ABSENT: Councilmen: None


City Clerk